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Doc#: 1610450035 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/13/2016 09:40 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:

CoreLogic
Mail Stop: ASGN
P.O. Box 961006
Ft Worth, TX 76161-9836



DocID# 80997344447656761
Tax ID: 20-25-400-018-0000

Property Address:

7514 South May Street
Chicago, IL 60620-2954

IL092M-AM 35043350 E 3/31/2016 FCL01

This space for Recorder's use

MIN #: 100239922862078116

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR MERITLENDING.COM, ITS SUCCESSORS AND ASSIGNS hereby assigns and transfer to BANK OF AMERICA N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS
NOMINEE FOR MERITLENDING.COM, ITS SUCCESSORS AND ASSIGNS

Borrower(s): FRED MANUEL, SINGLE PERSON


Date of Mortgage: 3/3/2006 Original Loan Amount: \$90,000.00

Recorded in Cook County, IL on: 4/7/2006, book N/A, page N/A and instrument number 0609706150

Property Legal Description:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO-WIT: LOT 6 IN FISHER AND MILLER'S THIRD ADDITION TO WEST AUBURN, BEING A SUBDIVISION OF BLOCK 8 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 14 (EXCEPT THE NORTH 99 FEET THEREOF) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. BEING THE SAME PROPERTY CONVEYED TO FRED MANUEL BY DEED FROM SIMONE CRADDOCK-WILSON, AS SUCCESSOR INDEPENDENT ADMINISTRATOR WITH WILL ANNEXED OF THE ESTATE OF HATTIE NORRELL, DECEASED RECORDED 04/14/2005 IN DOCUMENT 0510442159, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS NOMINEE FOR
MERITLENDING.COM, ITS SUCCESSORS AND
ASSIGNS

By: 
Tim Maner, Assistant Vice President
Date: 03/31/16

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State of Arizona

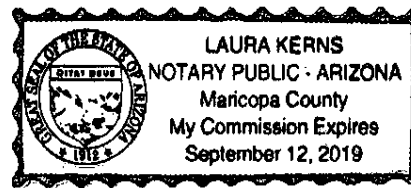
County of Maricopa

On 3-31-16, before me, LAURA KERNS, Notary Public, personally appeared **Tim Maner**, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MERITLENDING.COM, ITS SUCCESSORS AND ASSIGNS, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Notary Public: LAURA KERNS



Notarial Acknowledgment

Attached to: Assignment of Mortgage

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