

UNOFFICIAL COPY

Doc#: 1610450113 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/13/2016 01:46 PM Pg: 1 of 2

RECORDING PREPARED BY / RETURN TO:

First American Title Insurance Company
181 East 5600 S, #330
Murray, Utah 84107
9207400066508001



RELEASE OF MORTGAGE

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, TCF National Bank, hereby declares that the lien of said mortgage is forever discharged and satisfied.

Original Mortgagee: TCF National Bank
Original Mortgagor: Lisa Marchenko, single woman
Recorded in Cook County, Illinois, on 10/13/2009 as Inst # 0928613051
Date of Mortgage: 09/25/2009
Property Address: 1500 N Orleans St 3N, Chicago IL 60610
Legal Description: See attached legal description
PIN#: 17-04-200-088-1003

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of:
4/8/2016

TCF National Bank

By: Lori Whitehead

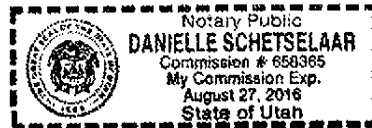
Lori Whitehead, Authorized Agent for First American Title Insurance Company
by Power of Attorney dated 12/04/2015

State of UT
County of Salt Lake

This instrument was acknowledged and executed before me this 4/8/2016 by Lori Whitehead who acknowledge to be the Authorized Agent for First American Title Insurance Company of TCF National Bank, and that as such officer, being authorized so to do, signed the name of the corporation as such officer.

Dianne Spitzer

Notary Public
My Commission expires: 8/27/2016



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LEGAL DESCRIPTION:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF COOK, AND STATE OF ILLINOIS AND BEING DESCRIBED IN A DEED DATED 11/01/2005 AND RECORDED 12/06/2005 AS INSTRUMENT NUMBER 0534049065 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

UNIT 3N AND P-2 IN THE CARRIAGE PLACE ON ORLEANS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

PARCEL 1:

LOTS 40, 41 AND 44 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120, 125 AND ALL OF LOTS 123, 124, 127, 134, INCLUSIVE AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99437750, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE STORAGE SPACE 5-5, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99437750.

PARCEL NO. 17-04-200-088-1003 AND 17-04-200-088-1014