UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211

Doc#. 1610455053 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/13/2016 11:05 AM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of record of a certain mortgage from JACOB BACHMAN AND MEGAN MCGUIRE BACHMAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, dated 10/29/2013 and recorded on 11/15/2013, in Book N/A, at Page N/A, and/or Document 1331935355 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 22 IN BLOCK 2 IN COMMONS AND B'LS I'S ADDITION TO EVANSTON, BEING A PART OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 12 AND PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 10-12-321-010-0000

Property Address: 2101 PIONEER RD EVANSTON, IL 60201

Witness the due execution hereof by the owner and holder of said mortgage on 04/07/2016. Cort's Office

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Demeatress L. Randle

Vice President

State of LA Parish of Quachita

On 04/07/2016, before me appeared Demeatress L. Randle, to me personally known, who did say that he/she the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Mary Blanche - 64436, Notary Public

Lifetime Commission

Loan No.: 1147827169

MARY BLANCHE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION **NOTARY ID# 64436**

MIN: 100196399004497077

MERS Phone (if applicable): 1-888-679-6377