

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
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Doc#: 1610456004 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/13/2016 08:41 AM Pg: 1 of 2

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RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **MICHAEL P GILDNER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **09/12/2014** and recorded on **09/23/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1426629039** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

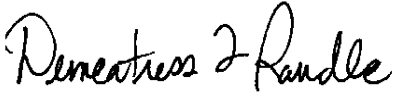
See exhibit A attached

Tax/Parcel Identification number: **17-08-450-028-1002,17-08-450-028-1019**

Property Address: **23 N. GREEN ST UNIT 202 CHICAGO, IL 60607**

Witness the due execution hereof by the owner and holder of said mortgage on 04/06/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Demeatress L. Randle
Vice President

State of LA }
Parish of Ouachita }

On **04/06/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1174972819

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: 100188514090756463

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1174972819

Exhibit A

Parcel 1:

Units 202 and P-1 together with its undivided percentage interest in the common elements, in 23 On Green Condominium as delineated and defined in the Declaration recorded as document number 0432834100 in the Southeast Quarter of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Exclusive use for storage purposes in and to Storage Space Number S-23, a limited common element as set forth and defined Declaration of Condominium as Survey attached thereto in Cook County, Illinois

Property of Cook County Clerk's Office