

# UNOFFICIAL COPY

This instrument was prepared by:  
Venus Hammond  
1260 Energy Lane  
St. Paul, MN 55108

Doc#. 1610456016 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/13/2016 08:44 AM Pg: 1 of 2

When Recorded Return To:  
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As Recording Agent Only  
1260 Energy Lane  
St. Paul, MN 55108

## Satisfaction of Mortgage

Date: April 5, 2016  
MIN: 100188515040782616  
MERS Phone: 888-679-6377

Loan: 2001894951  
Package: 80269256  
Document: 5757696

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by JUDITH SPYCHALSKI AND PAUL SPYCHALSKI, WIFE AND HUSBAND, to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee), dated April 21, 2015 and filed for record April 30, 2015 as Document Number 1512001020 for Loan Amount of \$180,000.00 of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 03-27-100-092-1164

**\*\*See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 740 CREEKSIDE DR UNIT #204, MOUNT PROSPECT, IL 60056

STATE OF Minnesota )

COUNTY Ramsey ) SS

Mortgage Electronic Registration Systems, Inc  
("MERS") as nominee for Draper and Kramer  
Mortgage Corp. DBA 1st Advantage Mortgage, its  
successors and assigns

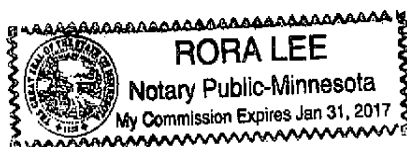
By:

  
Donna Sue Kurzhal, Assistant Secretary



\*U05757696\*

On April 5, 2016 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary of Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Rora Lee, Notary Public  
My Commission expires: January 31, 2017

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## Exhibit A

PARCEL 1: UNIT 204D IN CREEKSIDE AT OLD ORCHARD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOTS 1 AND 2 IN OLD ORCHARD COUNTRY CLUB SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 27 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28 BOTH IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96261584, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF PARCEL 1 CREATED BY DECLARATION RECORDED AS DOCUMENT NO. 96261584, AS AMENDED FROM TIME TO TIME. PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-3 AND STORAGE SPACE A-3 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT NO. 96261584, AS AMENDED FROM TIME TO TIME.

Property of Cook County Clerk's Office