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Doc#: 1610410170 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/13/2016 03:00 PM Pg: 1 of 4

SCOOPY OF CO Recording Cover Sheet

ORDER APPROVING SALE

Address: 3611 WEST DEER PARK DRIVE, ALSIP, IL 60803

Pin: 24-26-311-019-1030 -/6/7/5 OFFICO

PA: 15-02671

This Document Prepared By: **PIERCE & ASSOCIATES** Return To: Danielle Gillum-Robinson 1 North Dearborn **Thirteenth Floor** Chicago, IL 60602



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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

DLJ MORTGAGE CAPITAL, INC.

Plaintiff.

-W -

15 CH 7024 3611 WEST DEER PARK DRIVE ALSIP, IL 60803

ERICA DURAN, MIGUEL ORTIZ, DEER PARK II CONDOMINIUM ASSOCIATION, SECRETARY OF HOUSING AND UREAN DEVELOPMENT, UNITED STATES OF AMERICA

Defen jar is

Calendar #61 JUDGE OTTO

ORDER APPROVING REPORT OF SALE AND DISTRIBUTION, CONFIRMING SALE AND ORDER OF POSSESSION, ORDER FINDING PERSONAL DEFICIENCY

This cause comes to be heard on Plaintiff's miltior for the entry of an Order Approving the Report of Sale and Distribution, confirming the sale of the premises, which are the subject of the matter captioned above and described as:

UNIT 3611 IN DEER PARK II CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN DEER P/RK SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS A TACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04045704, AS MAY BE AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY. ILLINOIS.

Commonly known as 3611 WEST DEER PARK DRIVE, ALSIP, IL 60803

Property Index No. 24-26-311-019-1030.

Due notice of said motion having been given, the Court having examined said report and being rully advised in the premises. FINDS:

That all notices required by 735 ILCS 5/15-1507(c) were given:

That said sale was fairly and properly made;

That the Judicial Sales Corporation, hereinafter "selling officer," has in every respect proceeded in accordance with the terms of this Court's Judgment; and

That justice was done.

IT IS FURTHER ORDERED:

That the real property that is the subject matter of the instant proceeding is a occupied, single family home;

That the real property described herein was last inspected by movants, its insurers, investors, or agents on December 4, 2015

IT IS THEREFORE ORDERED:

That the sale of the premises involved herein and the Report of Sale and Distribution filed by the Selling Officer are hereby approved, ratified, and confirmed;

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Order Approving Report of Sale

That the proceeds of the sale be distributed in accordance with the Report of Sale and Distribution:

That the Mortgagee's fees and costs arising between the entry of the Judgment of Foreclosure and Sale and the date of sale are approved;

That there shall be a personal deficiency judgment entered in the sum of \$155,581.64 with interest thereon as by statute provided, against: ERICA DURAN & MIGUEL ORTIZ,

735 ILCS 5/9-117 is not applicable to this order entered pursuant to Article 15 (IMFL).

That upon seque it by the successful bidder, DLJ MORTGAGE CAPITAL, INC., or assignee and provided that all required payments have been made pursuant to 735 ILCS 5/15-1509, the Selling Officer shall execute and deliver to the successful bidder including any insurers, investors, and agents of Plaintiff, a deed sufficient to convey title.

Municipality or County may contact the below with concerns about the real property:

Grantee or Mortgagee:

PLI MORTGAGE CAPITAL, INC.

Contact:

BUCKY CHRISTENSEN; SELECT PORTFOLIO

Address:

3815 SOUTH WEST TEMPLE Salt Like C'., UT 84115

Telephone Number:

(866) 876-5095

IT IS FURTHER ORDERED:

That upon request by the successful bidder, DLJ M DR' GAGE CAPITAL, INC., or assignee is entitled to and shall have possession of the premises as of a date 30 days after entry or mis Order, without further Order of Court, as provided in 735 ILCS 5/15 - 1701;

That the Sheriff of Cook County is directed to evict and disposse as ERICA DURAN, MIGUEL ORTIZ from the premises commonly known as 3611 WEST DEER PARK DRIVE, ALSIP, IL, 502,03

That the Sheriff cannot evict until 30 days after the entry of this order.

No occupants other than the individuals named in this Order of Possession may be evicted without a Supplemental Order of Possession or an order from the Forcible Entry and Detainer Court.

That the Movant shall mail a copy of this Order within seven (7) days to the last known acd ess of the Mortgagor,

IT IS FURTHER ORDERED that the Deed to be issued hereunder is a transaction that is exer pt from all transfer taxes, either state or local, and the County Recorder of Deeds is ordered to permit immediate recordation of the Deed issued hereunder without affixing any transfer stamps.

Date:	ENTER:	Judge Micheel E. Otto
	MAT	181 1 2 71116
	Judge	Circuit Court - 2065

PIERCE & ASSOCIATES
One North Dearborn Street Suite 1300
CHICAGO, IL 60602
(312) 476-5500
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Attorney Code. 91220
Case Number: 15 CH 7024
TJSC#: 35-12601

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COOK COUNTY

RECORDER OF DEEDS

SCANNICO BY

Clarks

Office

DOBOTHY BROWN APR 0 1 2016 Downing Brown

Count