

# UNOFFICIAL COPY

Doc#: 1610422060 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/13/2016 09:33 AM Pg: 1 of 2

**PREPARED BY AND  
AFTER RECORDING MAIL TO:**

UPF WASHINGTON INCORPORATED  
12410 E MIRABEAU PKWY #100  
SPOKANE VALLEY, WA 99216  
Ref. No. 434479 (P)

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**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER  
OF THE REGISTRAR OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**RELEASE OF MORTGAGE**

**KNOW ALL PERSONS BY THESE PRESENTS:**

That **FIRST NORTHERN CREDIT UNION**, the current owner and holder of a certain Mortgage dated 12/3/2010, and executed by **Wayne E Rickerson and Joan Rickerson, a/k/a Joan A Rickerson, husband and wife, as joint tenants**, as Mortgagor(s), and First Northern Credit Union, as Mortgagee, and recorded in the office of the Cook County Recorder, State of Illinois, on 12/28/2010, in Book N/A, Page N/A, Document No. 1036239070, does hereby release and discharge the lien of said mortgage in Cook County, State of Illinois.

**Legal: Lot 5 in Block 5 in Arthur T McIntosh and Company's Southlands Unit Number 2, being a subdivision in the Southeast quarter of Section 25, Township 36 North, Range 12, East of the Third Principal Meridian; situated in Cook County in the State of Illinois.**

**PIN: 27-25-404-017-0000**

**Commonly known as 17140 S OLCOTT AVE, TINLEY PARK IL 60477**

(see next page for signatures and notary acknowledgment)

# UNOFFICIAL COPY

DATED: 3/31/2016

FIRST NORTHERN CREDIT UNION

Loan # 21812433

BY:




Michelle Steinmetzer Authorized Signor for FIRST NORTHERN CREDIT UNION

STATE OF WASHINGTON )  
County of Spokane )

On 3/31/2016, before me, the undersigned Notary Public in and for the State of WASHINGTON, duly commissioned and sworn, personally appeared **Michelle Steinmetzer Authorized Signor for FIRST NORTHERN CREDIT UNION**, personally known to me or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public  
State of Washington  
Janice M Willmering  
Commission Expires 02-01-2018

  
NOTARY PUBLIC in and for the State of WASHINGTON  
My commission expires: 2/1/2018

Notary Public of Coeur d'Alene County Clerk's Office