

UNOFFICIAL COPY

This instrument was prepared by:
Venus Hammond
1260 Energy Lane
ST Paul, MN 55108

Doc#. 1610422126 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/13/2016 11:13 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: April 6, 2016
MIN: 100132001002465638
MERS Phone: 888-679-6377

Loan: 1001730900
Package: 80270770
Document: 5759673

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by **ELOY V ROMERO, A SINGLE MAN** to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Mid America Mortgage Inc., its successors and assigns (Mortgagee), dated **September 20, 2013** and filed for record **December 20, 2013** as Document Number **1635401050** for Loan Amount of **\$97,500.00** of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 16-04-104-029-0000

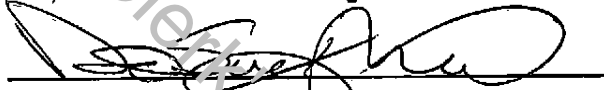
****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 1516 NORTH LOREL AVENUE, CHICAGO, IL 60651

STATE OF Minnesota)
COUNTY Ramsey) SS

Mortgage Electronic Registration Systems, Inc
("MERS") as nominee for Mid America Mortgage
Inc., its successors and assigns

By:

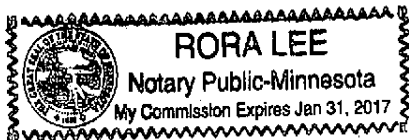


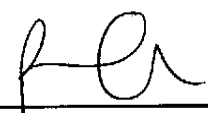
Donna Sue Kurzhal, Assistant Secretary



U05759673

On **April 6, 2016** before me, the undersigned, a **Notary Public** in and for said State personally appeared **Donna Sue Kurzhal** the **Assistant Secretary Mid America Mortgage Inc.,(MERS)**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.





Rora Lee, Notary Public
My Commission expires: **January 31, 2017**

UNOFFICIAL COPY

Exhibit A

THE NORTH 16.66 FEET OF LOT 34, AND THE SOUTH 16.66 FEET OF LOT 35, IN BLOCK 2, IN THE SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office