UNOFFICIAL COPY

Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-

3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department PO Box 1178 Coraopolis PA 15211 Doc#. 1610439151 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/13/2016 11:12 AM Pg: 1 of 1

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TRESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from JOHN F TOLAPZ to JPMORGAN CHASE BANK, N.A., dated 11/02/2011 and recorded on 12/06/2011, in Book N/A, at Page N/A, and/or Document 1134042094 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 35, IN BLOCK 3, IN D.W. BAKER'S SUBDIVISION OF THE EAST HALF OF THE NORTH HALF OF SOUTH HALF SOUTHWEST QUARTER OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax/Parcel Identification number: 20-04-324-036-0000

Property Address: 528 W 46TH ST CHICAGO, IL 60609

Witness the due execution hereof by the owner and holder of said mor gage on 04/07/2016.

JPMORGAN CHASE BANK, N.A.

Keneka Bennett Vice President

State of LA Parish of Ouachita

On 04/07/2016, before me appeared Keneka Bennett, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public

Lifetime Commission

Loan No.: 1632151203

MIN:

MERS Phone (if applicable): 1-888-679-6377

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