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Recording Requested By:
PHH Mortgage Corporation (PHHM)



Doc#: 1610439265 Fee: \$40.00
RHSP Fee: \$9.00 RPHF Fee: \$1.00
Katen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/13/2016 03:20 PM Pg: 1 of 2

When Recorded Return To:
Lien Release Department
PHH Mortgage Corporation (PHHM)
1760 WEHRLE DRIVE
WILLIAMSVILLE, NY 14221

RELEASE OF MORTGAGE

PHH Mortgage Corporation (PHHM) #: 7118124127 "KNIGHT" Lender ID: N22 Cook, Illinois
MIN #: 100187500000716920 S/S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by SUSAN SHERMAN KNIGHT AS TRUSTEE OF THE SUSAN SHERMAN KNIGHT TRUST DATED 06/11/2001, FOR BENEFIT OF SHERMAN KNIGHT, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PHH HOME LOANS, LLC ITS SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 09/30/2013 Recorded: 10/25/2013 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1329841045, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: PERMANENT INDEX NUMBER:
PROPERTY ID: 09-36-111-056-1022
PROPERTY ADDRESS:
460 S. NORTHWEST HIGHWAY, #309A
PARK RIDGE, IL 60068

LEGAL DESCRIPTION:

PARCEL 1: UNIT 309A TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WATERFORD PLACE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95356683, IN PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: PARKING SPACE NUMBER P-47A AND STORAGE SPACE NUMBER S47A, AS A LIMITED COMMON ELEMENT AS SET FORTH AND PROVIDED IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 95356683.

Assessor's/Tax ID No. 09-36-111-056-1022
Property Address: 460 S. NORTHWEST HWY #309A, PARK RIDGE, IL 60068

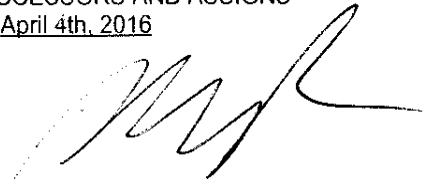
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S Y
P 2
S N
M N
SC Y
E Y
INT Y

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PHH HOME LOANS, LLC, ITS SUCCESSORS AND ASSIGNS
On April 4th, 2016


By: 
MICHAEL PETER, Assistant Secretary

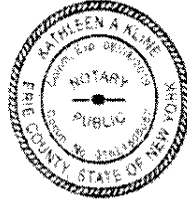


STATE OF New York
COUNTY OF Erie

On the 4th day of April, in the year 2016 before me, the undersigned Notary Public in and for said State, personally appeared MICHAEL PETER, Assistant Secretary, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.

WITNESS my hand and official seal,


KATHLEEN A. KLINE
Notary Expires: 06/08/2019 #01KL4898087
Qualified in Erie County



Prepared By:
Matthew Lachiusa, PHH Mortgage Corporation (PHHM) 220 Northpointe Fkwy, Amherst, NY 14228

Property of Cook County Clerk's Office