

UNOFFICIAL COPY

PREPARED BY:

FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

Doc#: 1610439205 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/13/2016 01:37 PM Pg: 1 of 1

WHEN RECORDED MAIL TO:

FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: Aaron Marcheski

Loan Number: 00892367996

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD BANK (WESTERN MICHIGAN)** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MELINDA R STOLLEY and CRAIG SNIDER WIFE AND HUSBAND

Original Mortgagee(S): FIFTH THIRD BANK (WESTERN MICHIGAN)

Original Instrument No: 1313512132

Original Deed Book: na

Original Deed Page: na

Date of Note: 04/15/2013

Original Recording Date: 05/15/2013

Legal Description: THE NORTH 12.5 FEET OF LOT 22 AND THE SOUTH 25 FEET OF LOT 23 IN GAFFIELDS SUBDIVISION OF THE EAST 512 FEET OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 11-07-122-014-0000

County: Cook County State of IL

Property Address: 2137 SHERMAN AVE, EVANSTON, IL 60201

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/08/2016.

FIFTH THIRD BANK (WESTERN MICHIGAN)



By: Aaron Marcheski

Title: Assistant Vice-President

State of OH }
County of HAMILTON }

This instrument was acknowledged before me on 04/08/2016 by Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK (WESTERN MICHIGAN), on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



SALLY KNOX
Notary Public, State of Ohio
My Commission Expires
May 18, 2016



Notary Public: SALLY KNOX

My Commission Expires:

05/18/2016