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Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1610541044 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/14/2016 10:38 AM Pg: 1 of 3

When Recorded return to:

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JESSE MEYER AND AARON ANDREWS** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PACOR MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS**, dated **07/09/2014** and recorded on **07/31/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1421210082** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

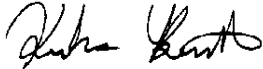
See exhibit A attached

Tax/Parcel Identification number: **17-04-121-094-1013**

Property Address: **1410 N MOHAWK ST #A CHICAGO, IL 60610**

Witness the due execution hereof by the owner and holder of said mortgage on 04/11/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



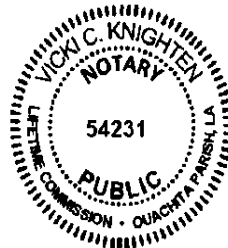
Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **04/11/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 1174519046

MIN: **100348631309040013**
MERS Phone (if applicable): **1-888-679-6377**

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Loan Number: 1174519046

EXHIBIT A

UNIT 1410-A IN MOHAWK NORTH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE EAST 1/2 OF LOT 4 IN THE ASSESSOR'S DIVISION OF LOTS 2,3, AND 4 IN THE SUBDIVISION OF BLOCK 5 OF STATE BANK OF ILLINOIS ADDITION TO CHICAGO A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 6, 1969 IN BOOK 170 OF MAPS PAGE 174 IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 4 IN McCUBBINS SUBDIVISION OF BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN (ALSO KNOWN AS THE 1/2 OF LOT 7 IN ASSESSOR'S DIVISION OF LOTS 2 TO 6 IN BLOCK 5 IN THE STATE BANK OF ILLINOIS SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.)

PARCEL 3:

LOT 11 IN SCHMIDT'S SUBDIVISION OF LOTS 7, 8, AND NORTH 1/2 OF LOT 9 IN McCUBBINS SUBDIVISION OF LOT 5 IN ILLINOIS STATE BANK SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, ACCORDING TO THE MAP THEREOF RECORDED OCTOBER 19, 1957 IN BOOK 143 OF MAPS PAGE 25, IN COOK COUNTY, ILLINOIS.

PARCEL 4

LOT 9 IN SCHMIDT'S SUBDIVISION OF LOTS 7, 8, AND NORTH 1/2 IN McCUBBINS SUBDIVISION OF LOT 5 IN ILLINOIS STATE BANK SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, ACCORDING TO THE MAP THEREOF RECORDED OCTOBER 19, 1957 IN BOOK 143 OF MAPS PAGE 25, IN COOK COUNTY, ILLINOIS.

PARCEL 5

LOT 7 IN SCHMIDT'S SUBDIVISION OF LOTS 7, 8, AND NORTH 1/2 IN McCUBBINS SUBDIVISION OF LOT 5 IN ILLINOIS STATE BANK SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, ACCORDING TO THE MAP THEREOF RECORDED OCTOBER 19, 1957 IN BOOK 143 OF MAPS PAGE 25, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED

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AUGUST 31, 2000 AS DOCUMENT NUMBER 00679453 AND WHICH 1ST AMENDMENT WAS RECORDED
NOVEMBER 1, 2000 AS DOCUMENT NUMBER 00860014 AND WHICH AMENDED FROM TIME TO TIME,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office