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Doc#. 1610541087 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/14/2016 11:51 AM Pg: 1 of 2

Recording Requested By:

Bank of America

Prepared By: **Bank of America**

1800 Tapo Canyon Road

Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN

P.O. Box 961006

Ft Worth, TX 76161-9836



DocID# 17020834427819700

Tax ID: 33 05 109-060-0000

Property Address:

3502 S Manor Drive

Lansing, IL 60438-3627

IL0v2M-AM 35058437 E 4/6/2016 FCL01

This space for Recorder's use

MIN #: 100188509110403500

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **MABEL TYLER, AN UNMARRIED WOMAN**

Date of Mortgage: **11/20/2009** Original Loan Amount: **\$228,315.00**

Recorded in **Cook County, IL** on: **12/22/2009**, book **N/A**, page **N/A** and instrument number **0935612232**

Property Legal Description:

LEGAL DESCRIPTION: LOT 56 IN MONALDI MANOR SUBDIVISION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 (EXCEPT THAT PART THEREOF CONVEYED TO THE N.W.G.T. RAILROAD COMPANY, ALSO PART OF THE SOUTHEAST 1/4 OF THE NORTH WEST 1/4 EXCEPT THAT PART THEREOF CONVEYED TO THE N.W.G.T. RAILROAD COMPANY) ALL IN FRACTIONAL SECTION 5, TOWNSHIP 35 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX #'S: 33-05-109-060-0000 VOL. PROPERTY ADDRESS: 3502 SOUTH MANOR DRIVE, LANSING, ILLINOIS 60438

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By 

Andrea N Gonzales, Assistant Vice President

Date 4.6.16

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State of Arizona

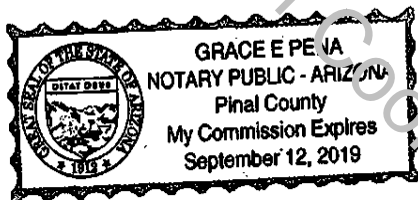
County of MARICOPA

On 4-6-16, before me, GRACE E. PENA, Notary Public, personally appeared **Andrea N Gonzales, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Grace E. Pena

Notary Public: GRACE E. PENA



Notarial Acknowledgment

Attached to: Assignment of Mortgage.

Date: 4-6-16

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