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WARRANTY DEED

Doc#: 1610542057 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/14/2016 01:53 PM Pg: 1 of 3

Above Space for Recorder's Use Only

THE GRANTOR, MANUEL ALVARADO, a single man of 202 Western Avenue, Wilmington, Delaware for and in consideration of TEN AND 00/100 (\$10.00), and other good and valuable consideration in hand paid, CONVEY and WARRANT to JOSE MARTIN ENRIQUEZ, and Murgaria Riofito Martin Enriqueza the following described Real Estate situated in the County of Cook the State of

Illinois, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERET) AS EXHIBIT A

102

Permanent Real Estate Index Number(s): 19-13-10-039-0000

Address of Real Estate: 5554 South Whipple Street, Chicago, Ilirois 60629

SUBJECT TO THE FOLLOWING, IF ANY: Covenants, conditions, and restrictions of record; and building lines and easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate; and general real estate taxes not due and payable at the time of Closing

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

TO HAVE AND TO HOLD said premises forever.

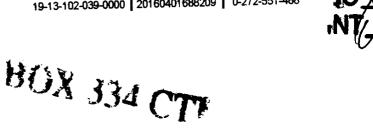
DATED this Way of February, 2016

REAL ESTATE TRANSFER TAX		06 Apr-2016
	CHICAGO:)40.00
	CTA:	336.00
	TOTAL:	1,176.00 *
19-13-102-039-0000	20160401688209	0-711-216-704

* Total does not include any applicable penalty or interest due.

Manuel Alvarado
MANUEL ALVARADO

REAL ESTATE TRANSFER TAX		06-Apr-2016	
		COUNTY:	56.00
		ILLINOIS:	112.00
637		TOTAL:	1 6 8.00
		Lancenana 698300 1	0-272-551-488



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STATE OF <u>Delaware</u>) COUNTY OF <u>New Castle</u>) SS.
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MANUEL ALVARADO, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.
Given under my hand and official seal, this
This instrument was prepared by: Karyn R. Vanderwarren 120 E. Ogden Avenue, Suite 124 Hinscale, IL 60521
MAIL TO: JOSE Martin Enriques SEND SUBSEQUENT TAX BILLS TO: SEND SUBSEQUENT TAX BILLS TO:

1610542057D Page: 3 of 3

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LEGAL DESCRIPTION

Order No.: 16wsa810566xHH

For APN/Parc al /D(s): 19-13-102-039-0000

LOT 30 IN BLOCK 2 N WEST ENGLEWOOD BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.