UNOFFICIAL COPY

After Recording Return To: Avery S. Hart Nina L. Black 1210 Lake Evanston IL 60201

Prepared by:
First Bank & Trust
Attn: Loan Operation
820 Church Street
Evanston, IL o?201



Doc#: 1610544063 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/14/2016 02:48 PM Pg: 1 of 2

Release of Modification of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM until Avery S. Hart and Ning L. Black, husband and wife, their heirs, legal representatives and assigns all the right, with, interest, claim or demand whatsoever it may have acquired in, through or by a certain Modification of Mortgage dated the 10th day of August, 2010 and recorded on the 8th day of December, 2010 as document No. 1034208429 in the Recorder's office of Cook County, in the State of Inlinois, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

THAT PART OF LOTS 5 TO 8, TOGETHER WITH THE VACATED ALLEY LYING BETWEEN THE SAID LOTS IN BLOCK 41 IN ORIGINAL VILLAGE (NOW CITY) OF EVANSTON IN THE SOUTHWEST ¼ OF SECTION 18, FOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE NORTH LINE OF THE SAID TRACT, 125 FEET EAST OF THE NORTHWEST CORNER THEREOF; SOUTHERLY 80.63 FEET TO A POINT 80 FEET SOUTH OF THE SAID NORTH LINE AND 126.74 FEET FAST OF THE WEST LINE OF THE SAID TRACT; THENCE NOTHERLY PARALLEL TO AND 80 FEET SOUTH OF THE SAID NORTH LINE. 126.74 FEET; THENCE NORTHERLY 80.08 FEET TO A POINT IN THE NORTH LINE OF THE SAID TRACT, 250 FEET EAST OF THE NORTHWEST CORNER THEREOF; THENCE WEST ON THE NORTH LINE OF THE SAID TRACT, 125 FEET TO THE POINT OF BEGINNING IN THE CITY OF EVANSTON, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Tax Identification No: 11-18-319-011-0000

RURTO

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Property Address: 1210 Lake, Evanston IL 60201

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to
be signed by its Heloc Ofc, and attested by its AUP, this 23 rd day of 2016.
By: Stephanie Murray
Title: Home Equity In. Off
Attest:
Title:
STATE OF ILLINOIS
COUNTY OF COOK
I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, personally known to me to be the of First Bank & Trust and personally known to me to be the of said corporation, and personally known to be the same persons
whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such less Office and Are , they signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said
corporation, as their free and voluntary act, and as the free and voluntary act of said corporation,
for the uses and purposes therein set forth.
Given under my hand this day of februs, 2016.
Commission expires: 11-3-16 Notary Public
OFFICIAL SEAL DANIEL BURKE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-3-2016