

# UNOFFICIAL COPY

Recording Requested By:  
CITIZENS BANK

When Recorded Return To:  
CITIZENS BANK  
ONE CITIZENS DRIVE ROP15K  
RIVERSIDE, RI 02915



Doc#: 1610544074 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/14/2016 04:09 PM Pg: 1 of 4



ND



sets



4517499676

## RELEASE OF MORTGAGE

CITIZENS BANK #: 4517499676 "MAI" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Citizens Bank, N.A., f/k/a RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by YISEN MAI AND PUI KUEN CHEN HUSBAND AND WIFE, originally to RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 01/16/2009 Recorded: 02/03/2009 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0903457047, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 10-25-428-054-0000

Property Address: 7317 NORTH CAMPBELL AVENUE APARTMENT B, CHICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S YES  
P 4  
S NO  
M NO  
SC YES  
E YES  
INTJ.H.

## A circular seal with a dotted border. The text "Citizens Bank National Association" is curved along the top inner edge. "CORPORATE" is curved along the top inner edge. "Rhode Island" is curved along the bottom inner edge. In the center, "SEAL" is written in large bold letters, with "2005" below it. A small five-pointed star is at the bottom center of the seal.

\*JM\*JM1CBAR\*10/23/2015 03:41:54 PM\* CBAR01CBAR0000000000000000381855\* ILCOOK\* 4517499676 ILSTATE\_MORT REL \*BT\*BT1CBAR\*

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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT: PARCEL 1: THAT PART OF LOT 2 LYING EAST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 2, WHICH IS 79.87 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 2, TO A POINT IN THE SOUTH LINE OF SAID LOT 2, WHICH IS 82.97 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 2 (EXCEPT THE WEST 40.00 FEET AND THE EAST 34.00 FEET THEREOF AS MEASURED ON THE NORTH AND SOUTH LINES OF SAID LOT 2) ALL BEING IN LAKEVIEW PARK, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EAST 34.0 FEET OF LOT 2, AS MEASURED ON THE NORTH AND SOUTH LINES OF SAID LOT 2 (EXCEPT THE SOUTH 60.0 FEET THEREOF AS MEASURED ON THE EAST AND WEST LINES OF SAID EAST 34.00 FEET OF SAID LOT 2) ALL BEING IN LAKEVIEW-PARK, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LAKEVIEW PARK, INC., A CORPORATION OF ILLINOIS. A) EASEMENTS FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS OVER, UNDER AND ACROSS THE SOUTH 1 1/2 FEET OF LOT 1 (EXCEPT THE EAST 34 FEET AS MEASURED ON THE NORTH AND EAST LINES THEREOF) AND THE NORTH 1 1/2 FEET OF LOT 2 (EXCEPT THE EAST 34 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) ALL IN LAKEVIEW-PARK SUBDIVISION AFORESAID; B) EASEMENT FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS OVER, UNDER AND ACROSS THE SOUTH 3 FEET OF LOT 2 (EXCEPT THE EAST 34 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN LAKEVIEW-PARK SUBDIVISION AFORESAID; C) EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS

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EXHIBIT A  
(continued)

AND EGRESS OVER, UNDER AND ACROSS THE WEST 16 FEET OF THE  
EAST 34 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF  
LOTS 1 AND (EXCEPT THAT PART THEREOF FALLING IN PARCEL  
AFORESAID) IN LAKEVIEW-PARK SUBDIVISION AFORESAID.

Permanent Parcel Number: 10-25-428-054-0000  
YISEN MAI

7317 NORTH CAMPBELL AVENUE APT. B, CHICAGO IL 60645  
Loan Reference Number : 11345393/CBRIPD  
First American Order No: 39546680  
Identifier: FIRST AMERICAN EQUITY LOAN SERVICES

MAI  
39546680

IL

FIRST AMERICAN ELS  
MORTGAGE

MAI

*Return To:*  
**Equity Loan Services, Inc.**  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: National Recording