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1610546115

Prepared By:

Griffin & Gallagher, LLC
10001 S. Roberts Road
Palos Hills, IL 60465

Doc#: 1610546115 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/14/2016 04:00 PM Pg: 1 of 3

And When Recorded Send to:

Griffin & Gallagher, LLC
10001 S. Roberts Road
Palos Hills, IL 60465

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Real Estate Mortgage and Assignment of Rents

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to:

APEG CAPITAL RESERVE LP, 3305 Northland Drive, Suite 101, Austin, TX 78731

All the rights, title and interest of undersigned in and to: 1) that certain Real Estate Mortgage dated October 30, 2006, executed by Percy V. Coleman, to UNITED TRUST BANK, whose principal place is 12330 South Harlem Avenue, Palos Heights, IL 60463, and recorded as Document No. 0631347136 with the Cook County Recorder of Deeds, State of Illinois, and 2) that certain Assignment of Rents dated October 30, 2006, executed by Percy V. Coleman to UNITED TRUST BANK, whose principal place is 12330 South Harlem Avenue, Palos Heights, IL 60463, and recorded as Document No. 0631347137 with the Cook County Recorder of Deeds, State of Illinois, covering the property described hereinafter as: (See Attached Rider for Legal Description)

Commonly known as:

13350 S. Halsted
Riverdale, IL 60827

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage and Assignment of Rents.

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

UNITED TRUST BANK

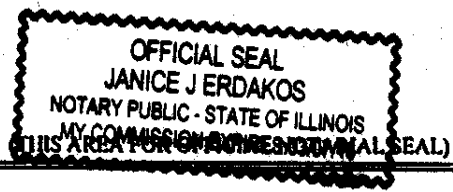
By: JOHN P. HYLAND
Its: President

Before me, a Notary Public in and for said County and State, personally appeared John P. Hyland and Kenneth L. Shapiro, the President and Executive Vice President, respectively, of UNITED TRUST BANK, who acknowledged execution of the foregoing Assignment of Real Estate Mortgage and Assignment of Rents for and on behalf of said Grantor, and who, having been duly sworn, stated that the representations therein contained are true.

By: KENNETH L. SHAPIRO
Its: Executive Vice-President

Witness my hand and Notarial Seal this 24th
day of December, 2015.

Notary Public
Cook County
My Commission Expires 3/7/16



UNOFFICIAL COPY**EXHIBIT A****Legal Description of Real Estate****PARCEL 1:**

THAT PART OF THE NORTHEAST FRACTIONAL 1/4 (SOUTH OF THE INDIAN BOUNDARY LINE) OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; COMMENCING AT THE POINT OF INTERSECTION OF A LINE BEING 100.0 FEET SOUTHEAST OF AND PARALLEL WITH SAID INDIAN BOUNDARY LINE AND THE NORTH LINE OF JACKSON STREET, AS PER DOCUMENT NO. 9396993; THENCE EAST ON THE NORTH LINE OF SAID JACKSON STREET, A DISTANCE OF 218.0 FEET TO THE POINT OF BEGINNING; THENCE NORTH ON A LINE AT A RIGHT ANGLE (90 DEGREES), A DISTANCE OF 222.7 FEET MORE OR LESS TO A POINT ON AFORESAID LINE BEING 100.0 FEET SOUTHEAST OF AND PARALLEL WITH SAID INDIAN BOUNDARY LINE; THENCE EAST ON A LINE PERPENDICULAR WITH THE CENTERLINE OF HALSTED STREET; A DISTANCE OF 241.0 FEET MORE OR LESS TO A POINT BEING 50.0 FEET WEST OF THE CENTERLINE OF HALSTED STREET AND 236.00 FEET SOUTH OF THE POINT OF INTERSECTION OF AFORESAID LINE BEING 100.0 FEET SOUTHEAST OF AND PARALLEL WITH SAID INDIAN BOUNDARY LINE WITH A LINE BEING 50.0 FEET WEST OF AND PARALLEL WITH THE CENTERLINE OF HALSTED STREET; THENCE SOUTH ON SAID LINE BEING 50.0 FEET WEST OF AND PARALLEL WITH THE CENTERLINE OF HALSTED STREET, A DISTANCE OF 227.6 FEET MORE OR LESS, TO A POINT ON THE NORTH LINE OF SAID JACKSON STREET; THENCE WEST ON THE NORTH LINE OF JACKSON STREET, A DISTANCE OF 245.4 FEET MORE OR LESS TO THE POINT OF BEGINNING (EXCEPT THEREFROM A TRIANGULAR PORTION OF AFORESAID PROPERTY BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF JACKSON STREET AND A LINE 50.0 FEET WEST OF AND PARALLEL WITH THE CENTERLINE OF HALSTED STREET; THENCE WEST ON THE NORTH LINE OF JACKSON STREET 25.0 FEET THENCE NORTHEASTERLY ALONG A LINE TO A POINT ON A LINE 50.0 FEET WEST OF AND PARALLEL WITH THE CENTERLINE OF HALSTED STREET; SAID POINT BEING 25.0 FEET NORTH OF THE POINT OF BEGINNING, THENCE SOUTH ON SAID 50.0 FEET WEST LINE, A DISTANCE OF 25.0 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE NORTHEAST FRACTIONAL QUARTER (SOUTH OF THE INDIAN BOUNDARY LINE) OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; COMMENCING AT THE POINT OF INTERSECTION OF A LINE 100.0 FEET SOUTHEAST OF AND PARALLEL WITH SAID INDIAN BOUNDARY LINE AND A LINE 50.0 FEET WEST OF AND PARALLEL WITH THE CENTERLINE OF HALSTED STREET, AS THE POINT OF BEGINNING; THENCE SOUTH ON SAID 50.0 FEET WEST LINE, A DISTANCE OF 236.00 FEET TO A POINT; THENCE WEST ON A LINE PERPENDICULAR WITH THE CENTERLINE

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OF HALSTED STREET, A DISTANCE OF 241.0 FEET MORE OR LESS TO A POINT ON SAID LINE BEING 100.0 FEET SOUTHEAST OF AND PARALLEL WITH SAID INDIAN BOUNDARY LINE; SAID POINT ALSO BEING 222.7 FEET MORE OR LESS, NORTH OF THE NORTH LINE OF JACKSON STREET; THENCE NORTHEASTERLY ON SAID LINE BEING 100.0 FEET SOUTHEAST OF AND PARALLEL WITH SAID INDIAN BOUNDARY LINE 337.4 FEET MORE OR LESS TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index No. 25-32-401-021-0000

Property Address: 13350 S. Halsted, Riverdale, Illinois 60827

Property of Cook County Clerk's Office