

UNOFFICIAL COPY

Doc#: 1610549051 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/14/2016 09:36 AM Pg: 1 of 2

When Recorded Mail To:
WILLIAM GWIASDA
5227 N GLENWOOD AVE
CHICAGO, IL 60640

Loan #: 571435

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **WILLIAM GWIASDA AND LAURA DONNELLY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PARTNERSHIP FINANCIAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS** bearing the date 04/06/2015 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinois**, in **Document # 1511110130**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:


THE NORTH 5 FEET OF LOT 35 AND OF LOT 36 IN BLOCK 13 IN COCHRAN'S THIRD ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST 1/2 OF NORTHWEST 1/4 SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 14-08-125-010-0000

Property is commonly known as: 5227 N. GLENWOOD AVE, CHICAGO, IL 60640-2216.

Dated this 11th day of April in the year 2016

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PARTNERSHIP FINANCIAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS



PANGSENG KHANG

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 394502388 -@ 101295402022015018 MERS PHONE 1-888-679-6377 DOCR T0816041316 [C-1] ERCNIL1



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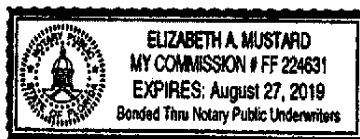
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 11th day of April in the year 2016, by Pangseng Khang as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PARTNERSHIP FINANCIAL CREDIT UNION, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.


ELIZABETH A. MUSTARD-NOTARY PUBLIC
COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office