

# UNOFFICIAL COPY

Doc#. 1610549121 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/14/2016 11:50 AM Pg: 1 of 2

Recording Requested By:

**Bank of America**

Prepared By: **Bank of America**

**1800 Tapo Canyon Road**

**Simi Valley, CA 93063**

**800-444-4302**

When recorded mail to:

**CoreLogic**

**Mail Stop: ASGN**

**P.O. Box 961006**

**Ft Worth, TX 76161-9836**



DocID# **24810276279317769**

Tax ID: **09-29-220-123-0000**

Property Address:

**1881 Pine St**

**Des Plaines, IL 60018-2307**

IL092M-AM 35058318 E 4/6/2016 FCL01

This space for Recorder's use

MIN #: 1000157-0005234692-7

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is **P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **BANK OF AMERICA, N.A.** (herein "Assignee"), whose address is **1800 TAPO CANYON RD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **SACRAMENTO TREJO**

Date of Mortgage: **7/25/2005** Original Loan Amount: **\$152,000.00**

Recorded in **Cook County, IL** on: **7/29/2005**, book **N/A**, page **N/A** and instrument number **0521033217**

Property Legal Description:

**STREET ADDRESS: 1881 PINE STREET CITY: DES PLAINES COUNTY: COOK TAX NUMBER: 09-29-220-123-0000 PARCEL 1: THE NORTH 18.0 FEET OF THE NORTH 41.70 FEET OF BLOCK 'D' (BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF) IN SUPERIOR HOMES IN DES PLAINES BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO PARCEL 2: PARKING LOT 60 IN BLOCK "M" (EACH PARKING LOT INCLUDES THE EASEMENT AREA ADJOINING INDICATED BY CROSS HATCHING ON THE PLAT OF SAID SUBDIVISION AND BOUNDED BY THE NEAREST OF THE LARGER DASHED OR BROKEN LINES) IN SUPERIOR HOMES IN DES PLAINES BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO PARCEL 3: EASEMENTS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION DATED APRIL 24, 1959 RECORDED APRIL 28, 1959 AS DOCUMENT NUMBER 17521591 MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 7 1958 AS TRUST NUMBER 40300 AND CREATED BY DEED FROM FEDERAL SAVINGS AND LOAN ASSOCIATION INSURANCE CORPORATION TO JUNE M. ZMINDA DATED MAY 17, 1973 AND RECORDED JUNE 15, 1973 AS DOCUMENT NUMBER 22362810 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.**

# UNOFFICIAL COPY

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS

By: *Andrea N Gonzales*  
Andrea N Gonzales, Assistant Vice President  
Date 4.6.16

State of Arizona  
County of Maricopa

On 4-6-16, before me, GRACE E. PENA, Notary Public, personally appeared Andrea N Gonzales, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, ITS SUCCESSORS AND ASSIGNS, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

*Grace E. Pena*  
Notary Public: GRACE E. PENA

