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Doc#. 1610549122 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/14/2016 11:50 AM Pg: 1 of 2

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
P.O. Box 961006
Ft Worth, TX 76161-9836



DocID# **33724669362872163**
Tax ID: **19 31 210-055-0000**

Property Address:
8233 Rutherford Ave
Burbank, IL 60459-1765

IL092M-AM 35058568 E 4/6/2016 FCL01

This space for Recorder's use

MIN #: 1000157-0008774576-2 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **SAUL HERNANDEZ AND ANGELICA HERNANDEZ, HUSBAND AND WIFE**

Date of Mortgage: **4/23/2013** Original Loan Amount: **\$227,753.00**

Recorded in Cook County, IL on: **5/16/2013**, book **N/A**, page **N/A** and instrument number **1313657398**

Property Legal Description:

THE FOLLOWING DESCRIBED PROPERTY: LOT 5 IN GILBERT AND WOLF'S RUTHERFORD GARDENS, A SUBDIVISION OF LOT 27 IN F.H. BARTLETT'S 79TH STREET ACRES, A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ASSESSOR'S PARCEL NO: 931100550000

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS

By 

Andrea N Gonzales, Assistant Vice President

Date 4.6.16

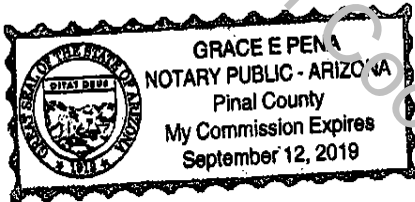
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State of Arizona
County of MARICOPA

On 4-6-16, before me, GRACE E. PENA, Notary Public, personally appeared **Andrea N Gonzales, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR BANK OF AMERICA, N.A., ITS SUCCESSORS AND ASSIGNS**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Grace E. Pena
Notary Public: GRACE E. PENA



Notarial Acknowledgment

Attached to: Assignment of Mortgage

Date: 4-6-16

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