UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276 Doc#. 1610550074 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/14/2016 10:53 AM Pg: 1 of 2



RELEASE OF MORTGAGE

FIFTH THIRD BANK#: 00841695135 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK, INDIANA, FKA CIVITAS BANK, FKA CITIZENS BANK OF MIDAMERICA, FKA PINNACLE BANK, SBM TO SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO holder of a certain mortgage, made and executed by ALBANY BANK & TRUST CO., N.A. NATIONAL BANKING ASSOCIATION ALBANY FANK & TRUST CO., N.A. NATIONAL BANKING ASSOCIATION NOT PERSONALLY BUT AS TRUSTEE UNDER THE PROVISION OF A DEED OR DEEDS IN TRUST DULY RECORDED AND DELIVERED TO SAID COMPANY PUSUANT TO A TRUST ACREEMENT DATED JANURARY 6, 1972 AND KNOWN AS TRUST NUMBER 11-2737, originally to SECURITY FEDERA. SAVINGS AND LOAN ASSOCIATION OF CHICAGO, in the County of Cook, and the State of Illinois, Dated: 04-28-1995 Recorded: 05-01-1995 as Instrument No. 95287014, Book/Reel/Liber NA Page/Folio NA, does hereby acknowledge full proyment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 2 IN BAUWENS AND STEWART'S SUBDIVISION OF THE WEST PART OF BLOCK 20 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 5, TOWNSHIP 30 NORTH, RANGE 14 EAST OF T'1E THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No.: 17-05-308-025-0000

Property Address: 1509 WEST THOMAS, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, SBM TO FIFTH THIRD BANK, INDIANA, FKA CIVITAS BANK, FKA CITIZENS BANK COMMIDAMERICA, FKA BINNACLE BANK, SBM TO SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO On April 8th, 2016

Aaron Marcheski, Assistant Vice-President

1610550074 Page: 2 of 2

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Ohio COUNTY OF HAMILTON

On April 8th, 2016, before me, SALLY KNOX, a Notary Public in and for HAMILTON in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 5/18/2010

Or Coot County Clark's Office Prepared By: SALLY KNOX, F'FTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH, 45227

800-972-3030