## **UNOFFICIAL COPY**

Doc#. 1610555053 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/14/2016 01:08 PM Pg: 1 of 2

RECORDING REQUESTED AND PREPARED BY: Celiuk PO Box 40724 Lansing, Michigan 48901

(517) 321-8980	•
DEANNA COOKS - CELINK	
And When Recorded Mail To:	
Celink	
PO Box 40724	
Lansing, Michiga's 48t 01	
	ee above for Recorder's use
MERS MIN#: 1009400(00',0110312 PHONE#: (88	
Loan#: 1133144	
	NT OF MORTGAGE
	of which is hereby acknowledged, MORTGAGE ELECTRONIC
	OSE ADDRESS IS 1901 EAST VOORHEES ST STE C, DANVILLE
	OMINEE FOR AMERICAN ADVISORS GROUP,ISAOA, 3800 W.
	2868 0000. By these presents does convey, grant, bargain, assign, transfer
and set over to: AMERICAN ADVISORS GROUP,	3800 W. CHAMPMAN AVE 3RD FLOOR, ORANGE, CA 92868
0000. The described Mortgage, with all interest, all !	liers, and any rights due or to become due thereon. Said Mortgage for
	Count of COOK Official Records, dated AUGUST 01, 2013 and
recorded on AUGUST 23, 2013, as Instrument No.	
Original Mortgagor: FIINICE I WEATHERSPOO	N. Origit al Mortgagee: MORTGAGE ELECTRONIC
Olighiai Moltgagol Bolltol II MEAN REBON OO. Beatage Africal avagenda INC (MAREBAN I	egal Descript on See Attached Exhibit. Property Address: 1655 W
REGISTRATION STSTEMS, INC. (MERS). D	egai Descript on See Attached Exhibit. Floperty Address, 1935 W
MONTYALE AYENUE, CHICAGO, IL 60643-00	00. P1N# 25-19-218-023-0000.
Date: MM )	1/2x
	SYSTEMS,INC.("ME'KS") AS NOMINEE FOR AMERICAN
ADVISORS GROUP,ITS SUCCESSORS AND/OF	RASSIGNS
$\sim$ $1a/s$	
By: Mr VV	
JANE WARD, ASSISTANT SECRETARY	R ASSIGNS    SS.
,,	<i>/</i> E,
State of MICHIGAN	
6	ss.
County of <u>CLINTON</u>	; SS.
a HILLANDIA . a representa	A A A TO A TANK A TANK A TO A T
On Living Old before me, KRISTINA M	I. MIRELES, a Notary Public, personally appeared JANE WARD
· · · · · · · · · · · · · · · · · · ·	s of satisfactory evidence) to be the person(s) whose name(s) is/are
~	d to me that he/she/they executed the same in his/her/their arti orized
capacity(ies) and that by his/her/their signature(s) on	the instrument the person(s), or the entity upon behalf of which the
person(s) acted, executed the instrument.	
Witness my hand and official seal.	
•	
1	
Unit.	Notary Public In and for INGHAM County
MANNON MY : ANT -	Acting in CLINTON County, MICHIGAN State
(Notary Nama) KDISTINA M MIDELES	My Commission Pynire: 09/11/2021

1610555053 Page: 2 of 2

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## **EXHIBIT A**

Exhibit A to the Mortgage made on August 1, 2013, by EUNICE LWEATHERSPOON ("Borrower") to Mortgage Electronic Registration Systems, Inc. ("MERS") ("Mortgagee"). The Property is located in the county of COOK, state of Illinois, described as follows:

## Description of Property

Lot 7 in Stock 77 in Washington Heights, being a Resubdivision of Lot 1 and 2 in Block 13, all of Block 14, Lots 7 to 63 inclusive in Block 20, Lots 1, 2 and 3 in Block 21 and all of Blocks 24, 25, 28 and 29 all in section 19 and 19 also a subdivision of the west half of the Northwest Quarter of section 20, in that section or the East half of the Southwest Quarter of section 19, Township 37 North, Range 14, East or the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 25 35 p18-023-0000

