UNOFFICIAL CC

Doc#. 1610556181 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/14/2016 11:52 AM Pg: 1 of 2

Recording Requested By:

Bank of America

Prepared By: Bank of America 1800 Tapo Canyon Road

Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN P.O. Box 961006

Ft Worth, TX 76161-9836

DocID#

791.18021388247194

Tax ID:

18 24 114-006-0000

Property Address: 7725 W 66th St

Bedford Park, IL 60501-1907

IL0v2M-AM 35058500 E 4/6/2016 FCL01

MIN #: 1001337-0002597979-3

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTI ONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 4850 -2926, AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-91-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, and its successors and assigns. It its right, title, and interest in and to a certain Mortgage described below.

Mortgagee:

MORTGAGE ELECTRONIC PLCISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE & NK, FSB., ITS SUCCESSORS AND

ASSIGNS

Borrower(s):

JANICE THURSTON AND JOHN W THUKS TON, HUSBAND AND WIFE

Date of Mortgage: 10/16/2007

Original Loan Amount: \$24,300.00

Recorded in Cook County, IL on: 10/29/2007, book N/A, page N/A and instrument number 0730204229

Property Legal Description:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 178 IN BEDFORD PARK, A SUBDIVISION OF PART OF THE SOUTH 1544 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE SOUTH 50 FEET AND WEST OF THE WEST LINE OF A STRIP 70 FEET WIDE LYING WEST OF AND ADJON'ING THIS RIGHT OF WAY OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILWAY AND FAST OF THE CENTER LINE OF ARCHER AVENUE IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER: 18-24-114-006-0000 JOHN W. THURSTON AND JANICE THURSTON 7725-WEST 66TH STREET, BEDFORD **PARK IL 60501**

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB., IT'S SUCCESSORS AND ASSIGNS

tant Vice President

1610556181 Page: 2 of 2

UNOFFICIAL COPY

State of Arizona County of MARICO PA

On 4-6-16 _, before me, GRACE E. PENA, Notary Public, personally appeared Andrea N Gonzales, Assistant Vice Presidentof MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE BANK, FSB., ITS SUCCESSORS AND ASSIGNS, whose identity was proven to meion the basis of satisfactory evidence to be the person who he or the claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Notary Public: GRACE E: PENA

GRACE E PEN NOTARY PUBLIC - ARIZU' **Pinal County** My Commission Expires September 12, 2019

Notarial Acknowledgment

Sound Clork's Office Attached to: Assignment of Mortgage

Date: 4-6-16 Page: > 1/2