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This instrument was prepared by:
Venus Hammond
1260 Energy Lane
St. Paul, MN 55108

Doc#. 1610556126 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/14/2016 10:39 AM Pg: 1 of 2

When Recorded Return To:
Indecomm Global Services
As Recording Agent Only
1260 Energy Lane
St. Paul, MN 55108

Satisfaction of Mortgage

Date: April 6, 2016
MIN: 10018850000013806
MERS Phone: 888-679-6377

Loan: 2001898143
Package: 80269107
Document: 5757547

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of executed by **RAYMOND J. BOYLE AND DEBORA A. BOYLE, HUSBAND AND WIFE**, to Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns (Mortgagee), dated July 7, 2015 and filed for record July 24, 2015 as Document Number 1520522109 for Loan Amount of \$414,000.00 of the official records of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 09-35-300-004-0000

****See Attached Exhibit A for Legal Description**

PROPERTY ADDRESS: 615S WESTERN AVE, PARK RIDGE, IL 60068

STATE OF Minnesota)
COUNTY Ramsey) SS

Mortgage Electronic Registration Systems, Inc
("MERS") as nominee for Draper and Kramer
Mortgage Corp. DBA 1st Advantage Mortgage, its
successors and assigns

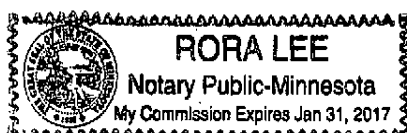
By:



Donna Sue Kurzhal, Assistant Secretary



U05757547

On April 6, 2016 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary of Mortgage Electronic Registration Systems, Inc ("MERS") as nominee for Draper and Kramer Mortgage Corp. DBA 1st Advantage Mortgage, its successors and assigns, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.




Rora Lee, Notary Public
My Commission expires: January 31, 2017

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Exhibit A

LOT TWENTY (20) IN BLOCK 6 (6) IN ARTHUR DUNAS' HIGHLAND PARK ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF THE WEST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) LYING NORTH OF TALCOTT, IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office