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When Recorded Mail To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683 Doc#. 1610556205 Fee: \$50.00 Karen A. Yarbrough Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 04/14/2016 12:40 PM Pg: 1 of 2

Loan #: 82748869

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by **BETTY J. SCHENCK** to **CENDANT MORTGAGE CORPORATIO** is bearing the date 06/03/2003 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of **Illinus** in **Document # 0331618012**.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 14 (EXCEPT THE NORTH 6.19 FEE THEREOF) IN BLOCK 2 IN WEBER'S MADISON STREET ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 10-24-405-028-0000

Property is commonly known as: 746 FLORENCE, EVANS TON, IL 60202-0000.

Dated this 12th day of April in the year 2016
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

PÄNGSENG KHANG ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority of sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 394493456 _@ 100020000214160602 MERS PHONE 1-888-679-6377 DOCR T1216041604 [C-1] ERCNIL1

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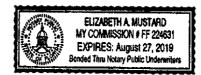
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Loan #: 82748869

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 12th day of April in the year 2016, by Pangseng Khang as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 08/27/2019



Document Prepared By: E.Lance/N°C, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 394493456 _@ 100020000214160602 MERS PHONE 1-888-679-6377 DOCR T1216041609 [C-1] ERCNIL1



