UNOFFICIAL COPY

PARTIAL RELEASE OF MORT-GAGE OR TRUST DEED BY COR-PORATION

FOR THE PRO-TECTION OF THE OWNER, THIS PARTIALRELEASE SHALL BE FILED WITH THE RE- Doc#. 1610515070 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/14/2016 09:50 AM Pg: 1 of 2

CORDER OF

## DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That				the American Chartered Bank					
a corporation of the	State of	Illineis	, 1	for and in cor		the payment of t			
_	lortgage, Security Agr & Fixture Filing	eement, Assignme				tioned, and the ca			
the notes thereby	secured, and of t	he sum of one	dolla, the	receipt where	eof is hereb	y acknowledged	, does hereby		
	E, CONVEY and QUI					Limited Liability			
		•	0,	,	(NAME AND ADD	RESS)			
heirs, legal represe	entatives and assigns	, all the right,	title, interes	, claim or	demand wh	atsoever it may	have acquired		
-	rtgage, Security Agre		November 3,	2015)	And	November 5	, 2015		
· ·	nt, Assignment of Re	nts &			record-				
Lea	ses & Fixture Filing				ed				
and recorded in the I	Recorder's Office of	Coo	k	in the State	— —	Illino	ois ———		
in book	(	of records, on			ocument No.	153094	46004		
to the premise therei	n described, situated i	n	Cook		, State of	Illinois	, as		
follows, to wit:	PARTIAL RELEA	SE OF: 17790 Ā	Arlington Dr., C	ountry Club I	Hills, IL 6047	78			
ALSO THE WEST I RANGE 13 EAST O ILLINOIS, ACCOR UMENT 21810812 ( COUNTY, ILLINOI TERED ON SEPTE together with all the	X 26 IN WINSTON P 1/2 OF THE SOUTHY OF THE THIRD PRIN DING TO THE PLAT ON FEBRUARY 17, IS ON JANUARY 26, MBER 6, 1972 AS DO appurtenances and printed index Number(s):	VEST 1/4 OF THI CIPAL MERIDIA THEREOF REC 1972 AND FILED 1972 AS DOCUM OCUMENT 26464	E NORTHEASTAN, IN THE CIT CORDED IN THE O IN THE OFFI MENT 2604946 492 IN COOK O	T 1/4 OF SEC TY OF COUN E COOK CO CE OF THE AND CERT COUNTY, IL	CTION 35, T NTRY CLUE DUNTY REC REGISTRAI IFICATE OI	OWNSHIP 36 N 8 HILLS, COOK ORDER'S OFFI R OF TITLES OF	ORTH, COUNTY, CE AS DOC- F COOK		
Address(es) of prem		on Dr., Country C	Club Hills, IL 60	478	**************************************	***************************************			
Witness	and	and seal	, ,	this <u>8</u>	<u> </u>	201	,2016		
							(SEAL		

1610515070 Page: 2 of 2

	JNOFFI	CIAL/CO	OPY	
This instrument was prepared by:	Nancy Marinaro Ln#614		N. Martingale Road naumburg, Illinois 60173	(SEAL
	(NAME)		(ADDRESS)	
STATE OF	Illinois	— } ss.		
County of	Cook			
^		Marinaro		
I, in and for said County, in the State	Nancy D.	· · · · · · · · · · · · · · · · · · ·	Cathia Danda	, a notary public
nt and for said County, in the State personally known to me to be the			Cathie Brady American Chart	ered Bank
70	, a corp	·		, personally
known to me to be the			ration, and personally know	
same persons whose names a and severally acknowledged that as				day in person retary, they signed
and delivered the said instrum				
to authority given by the Board of	Direc	ctors	f said corporation, as their f	
Act, and as the free and voluntary a	act of said corporation, for	the uses and purposes therei		
GIVEN Under my hand and		el this 8th de	ay of April	
	*	Cons	. Doma	
<u> </u>	****	0, ,	NOTARY	
₫	OFFICIAL SEAL	Commission expires	<u> </u>	10
	NCY D MARINARO Public - State of Illinois	Continues of expires	5728720	17
My Commiss	sion Expires May 28, 2019			
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	<u>@</u>	То		ori AS
	ER	·   •		l or E
	ADDRESS OF PROPERTY:			at DI
	"			RELEASE DEED By Corporation
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