### **UNOFFICIAL COPY**

Recording Requested and Prepared By: T.D. Service Company LR Department 4000 W Metropolitan Dr Ste 400 Orange, CA 92868 EMMA G BOISINEAU

And When Recorded Mail To: T.D. Service Company LR Department (Cust# 673) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



Doc#: 1610519151 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/14/2016 04:12 PM Pg: 1 of 3

MERS MIN#: 100820967245'/?) 573 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4351738RL1

Loan#: 9700138622

#### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed or discharge the same upon the record of said mortgage.

Original Mortgagor: VAMSILATHA MADDALA AND JA GADISH C VEMURI, WIFE AND HUSBAND, NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY Original Mortgagee: MORTGAGE ELECTRONIC REGISTRA (JON SYSTEMS, INC., AS NOMINEE FOR CALIBER HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS Mortgage Dated: JANUARY 31, 2014 Recorded on: FEBRUARY 06, 2014 as Instrument No. 1403756010 in Book No. --at Page No. ---

Property Address: 235 W VAN BUREN ST UNIT 3312, CHICAGO, IL 60607-35 30 750 OFFICE

County of COOK, State of ILLINOIS

PIN# 17-16-238-022-1631

Legal Description: See Attached Exhibit

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## **UNOFFICIAL COPY**

Loan#: 9700138622 Srv#: 4361728RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFI THE FOREGOING INSTRUMENT ON MAR 2 1	CER DULY AUTHORIZED, HAS DULY EXECUTED 2016
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, I	NC., AS NOMINEE FOR CALIBER HOME LOANS
INC., ITS SUCCESSORS AND ASSIGNS	
By:	
Craig Davenport, Vice President	

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of County of CALIFORNIA

**ORANGE** 

} ss.

cMAR 2 1 2016, before me, Elia Barriga, a Notary rublic, personally appeared Craig Davenport, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Elia Barriga

ELM BARRIGA
Commission 2013791
Notary Public - California
Orange Count
My Comm. Expires Mar 22, 2017

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# **UNOFFICIAL COPY**

#### LEGAL DESCRIPTION

UNITS 3312 AND P-96 IN THE 235 W. VAN BUREN CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THAT PAR' OF LOTS 65, 66, 67, 68, 69, 70, 71, 72, 73 AND 74 (TAKEN AS A TRACT) IN BLOCK 90 IN SCHOOL SECTION 16, TOWNSHIP 39 NORTH, RANGE 18 &AST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0915934034, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.