

# UNOFFICIAL COPY

Doc#: 1610522118 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/14/2016 11:23 AM Pg: 1 of 1

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #: 1910186797  
PIN # 29-15-101-024-0000

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR JP MORGAN MORTGAGE ACQUISITION CORP 2006-FRE1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-FRE1 the holder of a certain mortgage executed by MELVINA G. SMITH AND RONALD CROCKETT bearing the date of 09/26/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Document # 0527108038, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 11 IN MCGARRY'S SUBDIVISION BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property commonly known as: 3 EAST 156TH ST, SOUTH HOLLA, IL 60473-0000

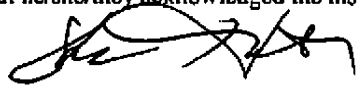
Dated on 04/08/16 (MM/DD/YYYY)

US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR JP MORGAN MORTGAGE ACQUISITION CORP 2006-FRE1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-FRE1, by JPMORGAN CHASE BANK, N.A., its Attorney-in-Fact

By:   
Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 04/08/16 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. as Attorney-in-Fact for US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR JP MORGAN MORTGAGE ACQUISITION CORP 2006-FRE1 ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2006-FRE1 and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

  
Sharon Hutson #77031  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

Sharon Hutson  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary ID #77031

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 394515615 \_- HELOC T0616042010 [C-1] SPOIL1



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