

# UNOFFICIAL COPY

Doc#: 1610525029 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/14/2016 11:26 AM Pg: 1 of 3

Dec ID 20160301682206  
ST/CO Stamp 0-555-408-960 ST Tax \$21.00 CO Tax \$10.50  
City Stamp 0-631-660-096 City Tax: \$232.33

**SPECIAL WARRANTY DEED**  
**KNOW ALL MEN BY THESE PRESENTS:**  
**That THE BANK OF NEW YORK MELLON**  
**FKA THE BANK OF NEW YORK,**  
**TRUSTEE FOR THE BENEFIT OF THE**  
**CERTIFICATEHOLDERS OF THE CWABS,**  
**INC., ASSET-BACKED CERTIFICATES,**  
**SERIES 2007-2**

herein called 'GRANTOR',  
whose mailing address is: 7360 S Kyrene,  
Tempe, AZ 85283

FOR AND IN CONSIDERATION OF  
TEN and NO/100 DOLLARS, and other good and valuable consideration, to it in hand  
paid by the party or parties identified below as GRANTEE hereunder, by these presents  
does grant, bargain, and sell unto:

SHOREWOOD NAGASAKI SERIES LLC

called 'GRANTEE' whose mailing address is: PO Box 490276, Chicago, IL 60649  
all that certain real property situated in COOK County, Illinois and more particularly  
described as follows:

LEGAL DESCRIPTION ATTACHED AS EXHIBIT A

Permanent Tax No.: 21-30-114-029-1208

Address of Property: 7337 S. South Shore Drive, Unit #719, Chicago, IL 60649

TO HAVE AND TO HOLD the above described premises, together with all the rights and  
appurtenances thereto in any wise belonging, unto the said GRANTEES, his heirs or  
successors and assigns forever, subject to: (a) covenants, conditions and restrictions of  
record; (b) private, public and utility easements and roads and highways, if any; (c) party  
wall rights and agreements, if any; (d) existing leases and tenancies, if any; (e) special  
taxes or assessments for improvements not yet completed, if any; (f) installments not due  
at the date hereof of any special tax or assessment for improvements heretofore  
completed, if any; (g) general real estate taxes; (h) building code violations and judicial  
proceedings relating thereto, if any; (i) existing zoning regulations; (j) encroachments if  
any, as may be disclosed by a plat of survey; (k) drainage ditches, drain tiles, feeders,  
laterals and underground pipes, if any; and (l) all mineral rights and easements in favor of  
mineral estate.

Subject as aforesaid, GRANTOR does hereby bind itself and its successors and assigns to  
warrant and forever defend all and singular the said premises unto the said GRANTEE,  
his heirs or successors and assigns, against every person whomsoever lawfully claiming  
or to claim the same, or any part thereof, by, through, or under GRANTOR but not  
otherwise.

Loan # 82236741

1610525029-11-14-16  
K & R E O

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The GRANTEE, or Purchaser, of the Property cannot re-sell, record an additional conveyance document, or otherwise transfer title to the Property within 60 days following the GRANTOR's execution of this deed.

IN WITNESS WHEREOF, the said GRANTOR has caused these presents to be executed and sealed this 16<sup>th</sup> day of March, 2016 in its name by Bradley S. Johnson its AVP thereunto authorized by resolution of its board of directors.

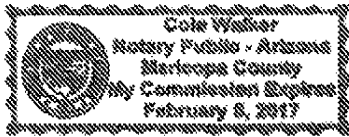
THE BANK OF NEW YORK MELLON FKA  
THE BANK OF NEW YORK, TRUSTEE FOR  
THE BENEFIT OF THE CERTIFICATE-  
HOLDERS OF THE CWABS, INC., ASSET-  
BACKED CERTIFICATES, SERIES 2007-2  
by DITECH FINANCIAL, LLC, its attorney in fact

Bradley S. Johnson

(AFFIX SEAL)

STATE OF ARIZONA  
COUNTY OF MARICOPA

The foregoing instrument was acknowledged before me this 16 day of MARCH, 2016 by Bradley S. Johnson as ASSISTANT VICE PRESIDENT of DITECH FINANCIAL, LLC, on behalf of the said corporation.



NOTARY PUBLIC

MAIL TO:

Shorewood Macassar  
PO BOX 490316  
Chicago, IL 60649

Send subsequent tax bill to:

Shorewood Macassar Series LLC  
PO BOX 490316  
Chicago, IL 60649

This instrument prepared by:  
KENNETH D. SLOMKA  
SLOMKA LAW GROUP  
15255 S. 94<sup>th</sup> Avenue, Suite 602  
Orland Park, IL 60462

Permanent Tax No.: 21-30-114-029-1208  
Address of Property: 7337 S. South Shore Drive, Unit #719, Chicago, IL 60649

Loan # 82236741

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**CHICAGO TITLE  
COMPANY**

## LEGAL DESCRIPTION

Order No.: 16WSS204253OP

For APN/Parcel ID(s): **21-30-114-029-1208**

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UNIT NO. 719 IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 139, 140, 141, 144 AND 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL 1/2 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUBDIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25275623, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 3135646 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office