

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1610539028 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/14/2016 08:16 AM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **SYED M KAZMI** to **WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION**, dated **10/15/2003** and recorded on **10/27/2003**, in Book **N/A**, at Page **N/A**, and/or Document **0330047003** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **10-16-417-064-0000**

Property Address: **5112 W GREENWOOD SKOKIE, IL 60077**

Witness the due execution hereof by the owner and holder of said mortgage on 04/08/2016.

**JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**



Keneka Bennett  
Vice President

State of LA }  
Parish of Ouachita }

On **04/08/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public  
**Lifetime Commission**

Loan No.: 0080443518

**MARY BLANCHE**  
**OUACHITA PARISH, LOUISIANA**  
**LIFETIME COMMISSION**  
**NOTARY ID# 64436**

MIN:

MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan Number: 0080443518

## EXHIBIT A

PARCEL 1: LOTS 9 AND 10 TAKEN AS A TRACT (EXCEPT THE SOUTHEASTERLY 49.90 FEET THEREOF AND EXCEPT THE NORTHWESTERLY 20 FEET OF THE NORTHEASTERLY 20 FEET OF LOT 9 THEREOF) IN BLOCK 2 IN A. A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTHWESTERLY 10 FEET OF THE NORTHEASTERLY 20 FEET OF THE NORTHWESTERLY 20 FEET OF LOT 9 IN BLOCK 2 IN A. A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF PARTY RIGHTS MADE BY THE COSMOPOLITAN NATIONAL BANK OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 2, 1958 AND KNOWN AS TRUST NUMBER 7632, DATED SEPTEMBER 2 1958 AND RECORDED SEPTEMBER 2, 1958 AS DOCUMENT NUMBER 17305320 AND AS CREATED BY DEED FROM THE COSMOPOLITAN NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 2, 1958 AND KNOWN AS TRUST NUMBER 7632 TO ALBERT COHEN AND ESTHER, HIS WIFE, DATED AUGUST 30, 1958 AND RECORDED OCTOBER 6, 1958 AS DOCUMENT 17306449: (A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, OVER, UNDER, UPON AND ACROSS THE NORTHEASTERLY 4 FEET (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) OF LOT 9, AS MEASURED ALONG THE NORTHEASTERLY LINE THEREOF, IN BLOCK 2 IN A. A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION AFORESAID: (B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, OVER AND ACROSS, APPROXIMATELY THE NORTHWESTERLY 1.5 FEET, MORE OR LESS, OF THE SOUTHWESTERLY 13 FEET, MORE OR LESS, OF THE SOUTHEASTERLY 49.90 FEET OF LOTS 9 AND 10, TAKEN AS A TRACT, IN BLOCK 2 IN A. A. LEWIS DEMPSTER TERMINAL RIDGE SUBDIVISION AFORESAID ALL IN COOK COUNTY, ILLINOIS.