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Doc#. 1610641048 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/15/2016 10:44 AM Pg: 1 of 2

THIS DOCUMENT WAS PREPARED BY:

Neighborhood Housing Services of Chicago, Inc. 1279 N. Milwaukee 4th Floor Chicago, Illinois 60622

AFTER RECORDING RETURN TO:

Neighborhood Housing Services of Chicago, Inc.
1279 N. Milwaukee 4 th Floor
Chicago, Illinois 60622
Attn: File Library
Property Identification Number:
20-25-120-006-0000
Property Address:
7227 S. Bennett Avenue
Chicago, Illinois 60649
Cincago, miniois 00043
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Property Address: 7227 S. Bennett Avenue Chicago, Illinois 60649 (The Above Space for Recorder's Use Only)
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RECAPTURE LOAN AGREEMENT
This Recapture Loan Agreement dated as of the11th day of, 2016 is entered
into and executed in favor of Neighborhood Housing Services of Chicago, the ("NHS"), an Illinois not-for-
profit corporation having its offices at 1279 N. Milwaukee, 4th Floor, Chicago, L 60622; acting as Agent
for the City of Chicago, Illinois, a municipal corporation (the 'City'), through its Desartment of Planning
and Development ("DPD") having its offices at 121 N. LaSalle, Chicago, Illinois 60602, which is a third-
party beneficiary to this Recapture Loan Agreement and <u>Constance M. Daniels</u> ("Porrower").
MULTIPERS AND REAL PROPERTY AND ADDRESS OF THE PARTY AND ADDRESS OF THE
WHEREAS, the Borrower is the holder of legal title to improvements and certain real property (3):
"Residence"), legally described in Exhibit A attached to and made a part of this agreement; and
WHEREAS, NHS has agreed to make a Principal Loan in the amount of \$ 20,000.00 to the
Borrower, the proceeds of which are to be used for the rehabilitation of the Residence; and
borrower, the proceeds or which are to be used for the renabilitation of the residence; and
WHEREAS, Borrower understands that NHS is making the funds available to the Borrower as a part of a
City Of Chicago Program that serves Owners with household incomes at or below 120% of Area Median
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WHEREAS, Borrower understands that NHS is making the funds available to the Borrower as a part of a City Of Chicago Program that serves Owners with household incomes at or below 120% of Area Median Income as determined by the Department of Housing and Urban Development ("HUD"). Owner agrees to own and occupy the Residence as Owner's principal residence for the entire 48 month deferral period as defined below. Owner further agrees (i) to repay NHS the pro-rated balance of the Principal Amount

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if the events as defined in subsection 1 or subsection 2 of this Recapture Agreement occur before the end of the 48 month deferral period.

If Owner abides by the terms of this Recapture Agreement, the Principal Amount will be fully deferred and incrementally forgiven during the 48 month Deferral Period and entirely forgiven.

The Principal Amount of this Recapture Agreement will be forgiven at a rate of twenty five percent (25%) per year for four (4) years. The pro-rated balance for any full or partial year will be due and repayable upon any of the following events:

- 1. if the Residence is conveyed, sold or otherwise transferred, other than by will, inheritance conveyed by operation of law upon the death of a joint tenant Owner, or
- 2. the Gwner ceases to occupy the Residence as their principal residence, the full or pro-rated remaining indebtedness hereof shall become immediately due and payable in full.

Borrower understands the teams of this Recapture Agreement and acknowledges and agrees to the stipulations and provisions contained herein.

WITNESS THE HAND(S) AND SEAL(S) OF THE UNDERSIGNED.

OFFICIAL SEAL
DESTINY L EDMONDS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:08/30/18

Borrower

Borrower

State of Illinois

This instrument was acknowledged before me this

//** day of _ /// 21 04

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County of Cook

Notary Public &

Exhibit A (Legal Description)

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 6 (EXCEPT THE SOUTH 16 2/3 FEET THEREOF) IN COMMISSIONER'S PARTITION OF LOTS 11, 13, 14 AND 15 IN THE COUNTY CLERK'S SURVEY AND PLAT OF LOTS 6, 11, AND 14 OF GEORGE W. CLARKE'S SUBDIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PPN: 20-25-120-006-0000