

# UNOFFICIAL COPY

Doc#: 1610649175 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/15/2016 01:24 PM Pg: 1 of 3

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**CT LIEN SOLUTIONS**  
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Prepared By:  
**WINTRUST MORTGAGE (WINTRUST)**  
9700 W. Higgins Road  
Rosemont, IL60018

## SATISFACTION OF MORTGAGE



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Know all men by these presents, that **Hinsdale Bank & Trust CO**, does hereby certify that a certain Mortgage, bearing the date **09/26/2014**, made by **DAVID E. TRIER AND ERIN K. TRIER, AS JOINT TENANTS** to **Hinsdale Bank & Trust CO** on real property located **Cook County**, in State of Illinois, with the address of **138 N MADISON AVE, LA GRANGE, IL, IL, 60525** and further described as:

Parcel ID Number: **18-04-102-019-0000**, and recorded in the office of **Cook County**, as **Instrument No: 1430217005**, on **10/29/2014**, is fully paid, satisfied, or otherwise discharged.

**Description/Additional information: See attached.**

**Loan Amount: \$573,000.00**

**Current Beneficiary Address: 25 E. FIRST STREET, HINSDALE, IL, 60521**

Dated this **04/13/2016**

Lender: **Hinsdale Bank & Trust CO**

A handwritten signature in black ink, appearing to read 'Phil Samogna', is written over a horizontal line.

Electronic Signature

By: **PHIL SAMPOGNA**  
Its: **PHIL SAMPOGNA**

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STATE OF ILLINOIS, COOK COUNTY

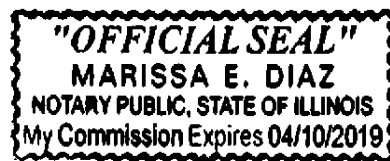
On **April 13, 2016** before me, the undersigned, a notary public in and for said state, personally appeared **PHIL SAMPOGNA, PHIL SAMPOGNA** of **Hinsdale Bank & Trust CO** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Electronic Notarization

\_\_\_\_\_  
Notary Public **MARISSA DIAZ**

Commission Expires: **04/10/2019**



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**UNOFFICIAL COPY****FIDELITY NATIONAL TITLE INSURANCE COMPANY****LOAN POLICY (2006)****SCHEDULE A (CONTINUED) POLICY NUMBER: 2011-052022300-UOC****5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:**

LOT 3 IN BLOCK 2 IN MCWILLIAMS AND PARKERS' ADDITION TO LAGRANGE, IN THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CENTER LINE OF OGDEN AVENUE, AND WEST OF CENTER LINE OF 5TH AVENUE, IN COOK COUNTY, ILLINOIS.

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**THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED**