**UNOFFICIAL COPY** 

Recording Requested By:

NATIONSTAR MORTGAGE LLC

When Recorded Return To: NATIONSTAR MORTGAGE RELEASES P.O. BOX 619092 DALLAS, TX 75261-9947 Doc#. 1610656044 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/15/2016 10:05 AM Pg: 1 of 2



## RELEASE OF MORTGAGE

Nationstar Mortgage #:062407;3743 "CAMPBELL" Lender ID:ASG Cook, Illinois MIN #: 100903100000809628 SI's #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BBMC MORTGAGE, LLC ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, made and executed by RICHARD J. CAMPBELL AND SUSAN M. CAMPLE'L, HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BBMC MORTGAGE, LLC, in the County of Cook, and the State of Illinois, Dated: 03/18/2015 Recorded: 05/04/2015 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1512408050, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a mailir g address at P.O. BOX 2026, FLINT, MI 48501-2026

Legal: LOT 336 IN GALLAGHER & HENRY'S RADCLIFFE PLACE UNIT 5, BEI'NG A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 12, EAS'N' OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 31, 2003 AS DO JUMENT 0336531050 AND THE CERTIFICATE OF CORRECTION RECORDED FEBRUARY 23, 2004 AS DOCUMENT NO. 0405431053, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 27-35-116-007-0000

Property Address: 17837 Durkin Rd, TINLEY PARK, IL 60487

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BBMC MORTGAGE, LLC ITS SUCCESSORS AND/OR ASSIGNS

On April 12th, 2016

CHEVAKIA BOSTON, Assistant

Secretary

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Texas COUNTY OF Dallas

On April 12th, 2016, before me, VALENCIA METCALF, a Notary Public in and for Dallas in the State of Texas, personally appeared CHEVAKIA BOSTON, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 02/28/2019

VALENCIA MEICALF Volary Public, State or Teras My Commission Expansis February 28, 2019

(This area for notarial seal)

Prepared By:

WATE COUNTY CLEARS OFFICE Bernardo Hernandez, Nationstar Mortgage 8950 CYP (ES:) WATERS BLVD, COPPELL, TX 75019 1-888-480-2432