

# UNOFFICIAL COPY

**PREPARED BY:**

ASSOCIATED BANK  
1305 MAIN STREET  
STEVENS POINT WI 54481

Doc#: 1610657102 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/15/2016 12:16 PM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

ASSOCIATED BANK  
ASSOCIATED LOAN  
SERVICES/PAYOFFS  
1305 MAIN STREET  
STEVENS POINT WI 54481

**SUBMITTED BY:** Eileen J. Flugaur

Reference Number: **3250176994**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A.** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): **MADHUR SRIVASTAVA, AN UNMARRIED MAN**

Original Mortgagee(S): **ASSOCIATED BANK, N.A.**

Original Instrument No: **1504429084**

Date of Note: **02/12/2015**

Original Recording Date: **02/13/2015**

Legal Description: **SEE ATTACHED**

PIN #: **14-28-202-031-1145 14-28-202-031-1166**

County: **Cook County, State of IL**

Property Address: **3033 N SHERIDAN ROAD #1611, CHICAGO, IL 60657**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/13/2016.

**ASSOCIATED BANK N.A.**

*Eileen J. Flugaur*

By: Eileen J. Flugaur

Title: Loan Servicing Processing Manager

State of WI }  
County of Portage }

This instrument was acknowledged before me on 04/13/2016 by Eileen J. Flugaur, Loan Servicing Processing Manager of ASSOCIATED BANK N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Kathleen A. Schaller*

Notary Public: Kathleen A.

Schaller

My Commission Expires:

**03/12/2017**

# UNOFFICIAL COPY

## Legal Description

Parcel 1:

Unit 1611 and Parking Space P-21 in the 3033 Sheridan Tower Condominium, as delineated on a Survey of the following described tract of Land:

The West 115 feet of Lot 2 in the Subdivision of Lots 2 and 3 and accretions in the lake front addition in the Northeast 1/4 of Section 28, Township 40 North, Range 14, East of the Third Principal Meridian, West of the West line of Lincoln Park, as established by Decree entered in case number 256886 in the Circuit Court of Cook County, Illinois, according to the Plat of said Subdivision of Lots 2 and 3 and recorded September 6, 1912 as document number 50388117, in Cook County, Illinois;

which Survey is attached as Exhibit "C" to the Declaration of Condominium Ownership for 3033 Sheridan Tower Condominium recorded as document number 0807916045, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel 2:

A non-exclusive easement for the benefit of Parcel 1 as created by Declaration of Condominium Ownership for 3033 Sheridan Tower Condominium as document number 0807916045 for the purpose of ingress and egress.

The mortgagor also hereby grants to the mortgagee, its successors and assigns, as right and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the declaration of condominium.

This mortgage is subject to all rights, easements and covenants, provisions, and reservation contained in said declaration the same as though the provisions of said declaration were recited and stipulated at length herein.

Pin: 14-28-202-031-1145  
14-28-202-031-1166