

# UNOFFICIAL COPY

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

Doc#: 1610657207 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/15/2016 12:55 PM Pg: 1 of 2

**When Recorded return to:**

UST-Global  
Recording Department  
PO Box 1178  
Coraopolis PA 15211

### RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.**, owner of record of a certain mortgage from **BARBARA J YOUNGBERG** to **JPMORGAN CHASE BANK, N.A.**, dated **03/20/2015** and recorded on **03/31/2015**, in Book **N/A**, at Page **N/A**, and/or Document **1509046213** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

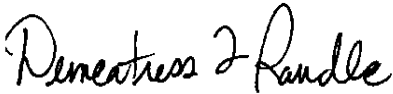
**See exhibit A attached**

Tax/Parcel Identification number: **17-04-201-052-0000**

Property Address: **1522 N NORTH PARK AVE CHICAGO, IL 60610**

Witness the due execution hereof by the owner and holder of said mortgage on 04/13/2016.

**JPMORGAN CHASE BANK, N.A.**



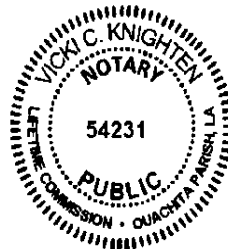
Demeatress L. Randle  
Vice President

State of LA }  
Parish of Ouachita }

On **04/13/2016**, before me appeared **Demeatress L. Randle**, to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 1610355742

MIN:

MERS Phone (if applicable): **1-888-679-6377**

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Loan: 1610355742

## Exhibit 'A'

Land Situated in the City of CHICAGO in the County of Cook in the State of IL

### Parcel 1:

Lot 81 in the Subdivision of the West 1/2 of Lots 120 and 125 and all of Lots 123, 124, 127 and 134 inclusive and Lot 137 in Bronson's Addition to Chicago, said Addition being a Subdivision of the Northeast 1/4 of Section 4, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

### Parcel 2:

Non exclusive easement for the benefit of Parcel 1 as granted by the Chicago Transit Authority to 1500 N. North Park L.L.C. dated September 19, 1995 and recorded as document 95692855 to maintain a driveway for ingress and egress only over the following described land:

The East 16.0 feet of Lots 51, 54, 55, 58, 59, 62, 63, 66, 67, 70, 71, 74, 75, 78, 79, 82, 83, 86, 87 and 90 in W. B. Ogden's subdivision of the West 1/2 of Lots 120 and 125, all of Lots 123, 124, 127 to 134 and 137, of Bronson's Addition to Chicago and the East 16.0 feet of Lots 1 through 4 in Dixon's Subdivision of the East 1/2 of lot 135, of Bronson's Addition to Chicago and the East 16.0 feet of Lots 5 through 8 in the Subdivision of Lot 136, of Bronson's Addition to Chicago and the East 16.0 feet of Lots 17, 20, 21, 24 and 25 in W.B. Ogden's Subdivision of Lots 138, 139 and the re-subdivision of Lots 142 to 151 of Bronson's Addition to Chicago all in the Northeast 1/4 of Section 4, Township 39 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois.