## **UNOFFICIAL COP**

Recording Requested By: WELLS FARGO BANK, N.A.

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO BANK, N.A. MAC X9901-L1R P.O. BOX 1629 MINNEAPOLIS, MN 55440-9790



Doc#: 1610619009 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/15/2016 09:04 AM Pg: 1 of 3

#### **RELEASE OF MORTGAGE**

WF HOME EQUITY #:68203305310001 "KAVANAUGH" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS this WELLS FARGO BANK, N.A. holder of a certain mortgage, made and executed by THOMAS KAVANAUGH AND LAURA KAVAMAUGH, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 04/14/2011 Recorded: 04/29/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1111957037, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Referer ce Made A Part Hereof

Assessor's/Tax ID No. 14-17-120-038-1001

Property Address: 1444 WEST MONTROSE AVENUE 1E, CHICAGO, IL 50613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. \*\*CPTSOPPICE

WELLS FARGO BANK, N.A. On March 10th, 2016

IRIS BERGERSON. Vice President

Loan Documentation

STATE OF Minnesota **COUNTY OF Hennepin** 

On March 10th, 2016, before me, JOSHUA JOHN LUNDHOLM, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared IRIS BERGERSON, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

JOSHUM JOHN LUNDHOLM Notary Expires: 01/31/2019

(This area for notarial sea

\*DLA\*DLAWFMM\*03/10/2016 09:14:17 AM\* WFMC07WFMH000000000000000548399\* ILCOOK\* 68203385320001 ILSTATE\_MORT\_REL \*\*DLAWFMM\*

1610619009 Page: 2 of 3

# **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE Page 2 of 2

Prepared By:
Dawn Lash, WELLS FARGO BANK, N.A. 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212

### **UNOFFICIAL COPY**

### Exhibit "A"

THAT REAL PROPERTY LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL A: UNIT NUMBER 1E IN THE GRACELAND EAST QUARTERS CONDUMENIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE EAST 43 FEET OF THE WEST 86 FEET OF LOTS 11 AND 12 IN BLOCK 23 IN RAVENSWOOD BEING A SUBDIVISION IN SECTION 17 AND 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIZD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0520718082; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF GARAGE PARKING SPACE P-1E AND STORAGE SPACE S-3, A LIVITTED COMMON ELEMENTS AS DESCRIBED IN THE AFORESAID DECLARATION. GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS. EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAIME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN. APN:14-17-120-038-1001