

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR  
TRUST DEED  
BY CORPORATION (ILLINOIS)



1610619012

After Recording, Return to:  
**THE LEADERS BANK**  
2001 YORK ROAD  
OAK BROOK, IL 60523

Doc#: 1610619012 Fee: \$42.25  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/15/2016 09:08 AM Pg: 1 of 2

The above space is for the recorder's use only

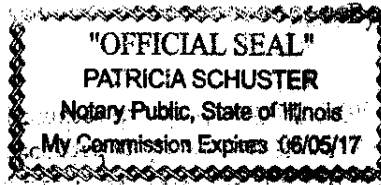
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED**

**KNOW ALL MEN BY THESE PRESENTS**, That **THE LEADERS BANK** for and in consideration of the payment of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes hereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto, **FTKI, LLC** its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain **MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING; AND ASSIGNMENT OF RENTS AND LEASES**, bearing the date of the **3RD day of JUNE, 2008**, and recorded in the Recorder's office of **COOK**, in the State of Illinois, as Document No. **0815805076 AND 0815805077** to the premises therein described as follows, situated in the County of **COOK** in the State of Illinois, to wit:

THE EAST 297.46 FEET OF LOT 3 OF THE SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING NORTH OF A LINE 469.13 FEET NORTH OF AND PARALLEL TO THE SOUTH LINE OF SAID SECTION 34) AND (EXCEPTING THAT PART THEREOF TAKEN FOR WIDENING OF NORTH AVENUE) AND (EXCEPTING THE EAST 25 FEET FALLING IN 15TH AVENUE), IN COOK COUNTY, ILLINOIS

Property Address: **1501-27 W. NORTH AVENUE, MELROSE PARK, ILLINOIS**  
Property identification number: **12-34-403-013-0000**

IN TESTIMONY WHEREOF, the said Leaders Bank, has caused these presents to be signed by its Vice President and its seal to be hereto affixed, this **17TH** day of **MARCH**, 2016.



*Janet Rendon* v.p.  
Janet Rendon, Vice President

STATE OF ILLINOIS )  
COUNTY OF DUPAGE )

I, the undersigned, a Notary Public in and for DUPAGE, in Illinois, DO HEREBY CERTIFY that the above named officer of The Leaders Bank, personally known to me to be the same person who's name is subscribed to the foregoing instrument as

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such, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth.

Given under my hand and notarial seal this 17TH day of MARCH, 2016.

  
\_\_\_\_\_  
Notary Public

This instrument was prepared by: Patricia Schuster, The Leaders Bank, 2001 York Road, Suite 150, Oak Brook, IL 60523

Property of Cook County Clerk's Office