

# UNOFFICIAL COPY

Doc#: 1610622041 Fee: \$52.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/15/2016 08:59 AM Pg: 1 of 3

After recording please mail to:  
PEIRSONPATTERSON, L.L.P  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, L.L.P  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 02-01-400-102-1055

\_\_\_\_\_[Space Above This Line For Recording Data]

Loan No.: 1939074398  
MIN: 100058900000331439

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic Registration Systems, Inc. ("MERS") P.O. Box 2026, Flint, Michigan 48501-2026, as designated nominee for PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION, beneficiary of the security instruments, its successors and assigns, (herein "Assignor") does hereby assign and transfer unto JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, its successors and assigns, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, all its right, title and interest in and to a certain Mortgage dated February 23, 2001 and recorded on March 7, 2001, made and executed by JUAN ARELLANO AND ARMANDO ARELLANO, upon the following described property situated in COOK County, State of Illinois:

Property Address: 1286 INVERRARY LANE, PALATINE, IL 60074

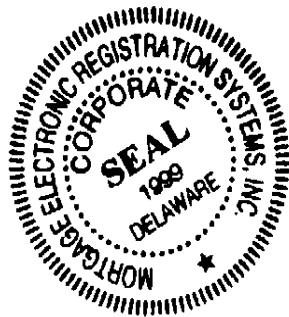
See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of **Ninety Three Thousand Eight Hundred and 00/100ths (\$93,800.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0010176732**), in the Recorder's Office of COOK County, State of Illinois, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

4/13/2016



Mortgage Electronic Registration Systems, Inc. ("MERS") as designated nominee for PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION, beneficiary of the security instruments, its successors and assigns:

By: Latonya Odum  
Assistant Secretary Latonya Odum

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)  
JPMorgan Chase Bank N.A. Project W2768 Page 1 of 2

MERS Modified  
1.235861L 01/12 Rev. 02/14



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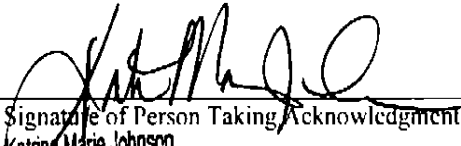
## ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 8 day of April 2014, before me appeared Latonya Odum, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Assistant Secretary, of Mortgage Electronic Registration Systems, Inc. as nominee for **PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION**, its successors and assigns and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Latonya Odum acknowledged the instrument to be the free act and deed of the said entity.

  
 \_\_\_\_\_  
 Signature of Person Taking Acknowledgment  
 Katrina Marie Johnson

\_\_\_\_\_  
 Printed Name

Notary  
 \_\_\_\_\_  
 Title or Rank

Serial Number, if any: 68375



(Seal)

MERS TELEPHONE: 1-888-679-6377

Illinois Assignment of Mortgage (From MERS to a Non-MERS Servicer/Investor)  
JPMorgan Chase Bank N.A. Project W2768

Page 2 of 2

MERS Modified  
1.23586H.01/12 Rev. 02/14



\* 1 - 3 4 8 9 3 8 \*



\* 1 9 5 9 0 7 4 3 9 8 \*

**UNOFFICIAL COPY****EXHIBIT "A"****10176732**

ORDER NUMBER: 1401 IL0114270 LPA  
 STREET ADDRESS: 1286 INVERRARY LANE  
 CITY: PALATINE COUNTY: COOK  
 TAX NUMBER: 02-01-400-102-1055

**LEGAL DESCRIPTION:****PARCEL 1:**

UNIT NO. 17-C IN INVERRARY WEST PHASE II CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26834625 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

**PARCEL 2:**

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION AND GRANT OF EASEMENT RECORDED AS DOCUMENT 24746034 AND AS AMENDED AND RECORDED AS DOCUMENT 25880238 FOR INGRESS AND EGRESS

**PARCEL 3:**

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENT DATED OCTOBER 20, 1983 AND RECORDED OCTOBER 25, 1983 AS DOCUMENT 26834626 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 11, 1983 KNOWN AS TRUST NUMBER 57558 TO DAVID C. BUTLER AND CYNTHIA J. BUTLER, HIS WIFE DATED JULY 1, 1984 AND RECORDED AUGUST 1, 1984 AS DOCUMENT 27195381 FOR INGRESS AND EGRESS