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Prepared by:
Recording Requested By: 52
Bank of America
Prepared By: Andrea Zuta
4909 Savarese Circle
Tampa, FL 33634
800-444-4302

Property Address:

313 Gettysburg Street

Park Forest, IL 60466-1009

ILOv2-AM 34693023 1/21/2016 HBY108A

Doc#. 1610622174 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/15/2016 01:39 PM Pg: 1 of 3

This space for Recorder's use

RECORD 2ND

12458736

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 451 7TH STREET, S.W., WASHINGTON, DC 20410 (loes) hereby grant, sell, assign, transfer and convey unto BAYVIEW LOAN SERVICING, LLC whose address is 4425 PONCE DE LEON BLVD, 5TH FLOOR, CORAL GABLES, FL 33146 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Mortgagee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR SECURITYNATIONAL MORTGAGE COMPANY, A UTAH

CORPORATION, ITS SUCCESSORS AND ASSIGNS

Borrower(s):

JAMES S. PATRIARCA AND LYNN E. P. TRIARCA, AS JOINT TENANTS,

HUSBAND AND WIFE

Date of Mortgage: 3/19/2009

109

Original Loan Amount: \$134,039.00

Recorded in Cook County, IL on: 4/2/2009, book N/A, page N/A and instrument number 0909208441

Property Legal Description:

LOT 21 IN BLOCK 47 IN LINCOLNWOOD WEST, BEING A SUBDIVISION OF THE WESTFRLY PART OF THE SOUTHWEST 1/4 OF SECTION 24, AND PART OF THE SOUTHEAST 1/4 OF SECTION 23, EASTERLY OF THE ILLINOIS CENTRAL RAILROAD, IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, IT'S ATTORNEY IN FACT

By: Jeromy Brantner

Vice President

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On FEB 15 2016, before me. Orice Tamir Bushman a Notary Public, personally appeared Jeromy Brantner Vice President of SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, IT'S ATTORNEY IN FACT personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. Notary Public: Office Tamir Bushman Commission Expired Tamir Bushman
appeared Jeromy Brantner Vice President of SECRETARY OF HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, IT'S ATTORNEY IN FACT personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. Office Tamir Bushman Commission Express November 9, 2018 WWW.AARONNOTARY.COM
HOUSING AND URBAN DEVELOPMENT BY BAYVIEW LOAN SERVICING, LLC, IT'S ATTORNEY IN FACT personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. Origo Tamir Bushman Commission # FF172498 EXPIRES: November 9, 2018 WWW.AARONNOTARY.COM
IN FACT personally known to me, or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within document and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the document the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. Orige Tamir Bushman COMMISSION # FF172498 EXPIRES: November 9, 2018 WWW.AARONNOTARY.COM
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or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal. Orice Tamir Bushman COMMISSION # FF172498 EXPIRES: November 9, 2018 WWW.AARONNOTARY.COM
Witness my hand and official seal. Orice Tamir Bushman COMMISSION # FF172498 EXPIRES: November 9, 2018 WWW.AARONNOTARY.COM
Notary Public: Of the Tamir Bushman Notary Public: Of the Tamir Bushman Commission # FF172498 EXPIRES: November 9, 2018 WWW.AARONNOTARY.COM
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Notary Public: Of Tomay, Bushingh Expires: November 9, 2018 www.AaronNotary.com
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My Commission Expires 11 9 18 www.AarohNotary.com
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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 21 IN BLOCK 47 IN LINCOLNWOOD WEST, BEING A SUBDIVISION OF THE WISTERLY PART OF THE SOUTHWEST 1/4 OF SECTION 24, AND PART OF THE SCUTHEAST 1/4 OF SECTION 23, EASTERLY OF THE ILLINOIS CENTRAL RAID RAID OF IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIAN, MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1959 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 17739257, AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR1901250, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO JAMES S. PATRIARCA AND LYNN E. PATRIARCA, HUSBAND AND WITT, NOT AS TENANTS IN COMMON, BUT AS JOINT TENANTS BY DEED FROM ALL, GROVE AND JANET GROVE, HUSBAND AND WIFE RECORDED 10/06/1997 IN DEED BOOK 3248 PAGE 26, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.