CITIZENS BANK

Recording Requested By: UNOFFICIAL CO

When Recorded Return To: CITIZENS BANK ONE CITIZENS DRIVE ROP15K RIVERSIDE, RI 02915



Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/15/2016 09:51 AM Pg: 1 of 3







RELEASE OF MORTGAGE

CITIZENS BANK #:9923518544 VCG;" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Cit zens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., successor by merger to Charter One Bank, N.A holder of a certain mortgage, made and executed by ADELAR P VOGT, originally to CHARTER ONE BANK, N.A, in the County of Cook, and the State of Illinois, Dated: 06/06/2005 Recorded: 07/01/2005 in Book/Reel/Liber: N/A Page/Folio: N// a/ Justrument No.: 0518219058, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 12-21-222-075 Property Address: 9870 GARDEN CT, SCHILLER PARK, IL 60176

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. 750/1/100

1610629007 Page: 2 of 3

RELEASE OF MORTGAGE PAUL OF STORY OF THE SECOND STORY OF THE SECON

Citizens Bank, N.A, f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A. Successor by merger to Charter One Bank, N.A. On September 14th, 2015

STATE OF Rhode Island
COUNTY OF PROVIDENCE

SEAL 2005

On September 14th, 2015 before me, MATTHEW CORCORAN, a Notary Public in and for the city/town of NORTH PROVIDENCE in the State of Rhode Island, personally appeared Fouachi Lee, Duly Authorized, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their sign_run on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of NORTH PROVIDENCE.

WITNESS my hand and official seal

MATTHEW CORCORAN

Notary Expires: 07/01/2019 #758055

(This area for notarial seal)

Prepared By: Brent Thomas, CITIZENS BANK ONF. CITIZENS DRIVE, ROP15K, RIVERSIDE, RI 02915 (800) 708-6680

1610629007 Page: 3 of 3



Exhibit A

The West 25.00 feet of Lot 14 in Eden Gardens, being a Subdivision of the Northwest 1/4 of the Northeast 1/4 of Section 21, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. Permanent Parcel Number: 12-21-222-075 First American ELS Order No: 7323250

Property of Cook County Clark's Office