

# UNOFFICIAL COPY



Doc#: 1610944066 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/18/2016 04:30 PM Pg: 1 of 3

Space Above This Line For Recording Data

This instrument was prepared by **Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559**

When recorded return to **Loan Operations, Lakeside Bank, 1055 W. Roosevelt Road, Chicago, IL 60608-1559**

## RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS AND LEASES

**LAKESIDE BANK**, which is organized and existing under the laws of Illinois and holder of that certain Mortgage made and executed by **HARLEM-GARFIELD LLC** as Mortgagor, and **LAKESIDE BANK**, as Mortgagee on December 5, 2003, certifies that the Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage and the Assignment of Rents and Leases were recorded on December 18, 2003 in the Cook County Recorder of Deeds for Cook County, Illinois and are indexed as Document Numbers **0335242001** and **0335242002**. The Mortgage having been complied with, the undersigned releases the Mortgage and all of its right, title and interest in the Property located at **N.E. COR. HARLEM AVE. & GARFIELD ST., OAK PARK, IL** and legally described as:

THAT PART OF THE NORTHWEST 114 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 1 IN BLOCK 19 IN W.J. WILSON'S ADDITION TO OAK PARK ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 16, 1806, AS DOCUMENT NO. 773322; THENCE ON AN ASSUMED BEARING OF SOUTH 00 DEGREES 13 MINUTES 36 SECONDS EAST ALONG THE EAST LINE OF SAID LOT 1, A DISTANCE OF 130.01 FEET TO THE NORTH LINE OF THE PROPERTY CONVEYED TO THE ILLINOIS DEPARTMENT OF TRANSPORTATION BY DOCUMENT NO. 95332548; THENCE SOUTH 89 DEGREES 57 MINUTES 04 SECONDS WEST ALONG SAID LINE, 54.50 FEET TO THE WEST LINE OF SAID LOT 1, BEING ALSO THE EAST LINE OF VACATED MAPLE AVENUE; THENCE WEST 66.00 FEET ALONG A WESTERLY EXTENSION OF SAID NORTH LINE OF PROPERTY CONVEYED TO THE ILLINOIS DEPARTMENT OF TRANSPORTATION BY DOCUMENT NO. 95332548 TO A POINT ON THE EAST LINE OF LOT 3 IN BLOCK 18 IN SAID W.J. WILSON'S ADDITION TO OAK PARK, WHICH IS 11.79 FEET NORTH OF THE ORIGINAL SOUTHEAST CORNER OF

Harlem-Garfield LLC - Loan # 60486591  
Illinois Release Of Real Estate Security Instrument

IL/4XXVargt00247500008020022041315Y

Wolters Kluwer Financial Services -1996, 2015 Bankers Systems\*

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SAID LOT 3; THENCE SOUTH 89 DEGREES 57 MINUTES 04 SECONDS WEST ALONG THE NORTH LINE OF PROPERTY TAKEN BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION BY JUDGMENT ORDER ENTERED FEBRUARY 24, 1997 IN CONDEMNATION CASE 00 L 51313, CIRCUIT COURT OF COOK COUNTY, ILLINOIS, 141.65 FEET TO THE NORTHEASTERLY LINE OF SAID PROPERTY TAKEN BY THE ILLINOIS DEPARTMENT OF TRANSPORTATION BY JUDGMENT ORDER ENTERED FEBRUARY 24, 1997, IN CONDEMNATION CASE 98 L 51313, CIRCUIT COURT OF COOK COUNTY, ILLINOIS; THENCE NORTH 45 DEGREES 06 MINUTES 37 SECONDS WEST ALONG SAID NORTHEASTERLY LINE, 16.08 FEET TO THE EAST LINE OF THE WEST 17.00 FEET OF LOT 1 IN SAID BLOCK 18; THENCE NORTH 00 DEGREES 13 MINUTES 36 SECONDS WEST ALONG THE EAST LINE OF THE WEST 17.00 FEET OF SAID BLOCK 18, A DISTANCE OF 212.99 FEET TO THE SOUTHERLY LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY; THENCE SOUTH 82 DEGREES 16 MINUTES 32 SECONDS EAST ALONG SAID SOUTHERLY LINE, 276.13 FEET TO THE NORTHERLY EXTENSION OF SAID EAST LINE OF LOT 1 IN BLOCK 19; THENCE SOUTH 00 DEGREES 13 MINUTES 36 SECONDS EAST ALONG SAID EAST LINE, 56.98 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

PIN: #16-18-136-001-0000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

LENDER:

LAKESIDE BANK

By   
 Michael Fogarty, Assistant Vice President

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## ACKNOWLEDGMENT (Lender Acknowledgment)

         COUNTY          OF          COOK         ,  
         STATE          OF          ILLINOIS          ss.

This instrument was acknowledged before me this 18<sup>th</sup> day of April, 2016 by **Michael Fogarty**, Assistant Vice President of **LAKESIDE BANK**, a corporation, on behalf of the corporation.

My commission expires:

Melanda Kywe  
(Notary Public)



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