

UNOFFICIAL COPY

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
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MONROE LA 71203
Telephone No.: 1-866-756-8747

Doc#: 1610947109 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2016 10:07 AM Pg: 1 of 2

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Coraopolis PA 15211

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **GARY LANDE AND CAROL GOLD LANDE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, dated **11/21/2014** and recorded on **12/10/2014**, in Book **N/A**, at Page **N/A**, and/or Document **1434408276** in the Recorder's Office of **Cook** County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

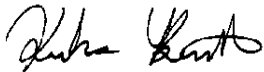
See exhibit A attached

Tax/Parcel Identification number: **05-33-111-064-0000**

Property Address: **442 HIGHCREST DR WILMETTE, IL 60091**

Witness the due execution hereof by the owner and holder of said mortgage on 04/14/2016.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



Keneka Bennett
Vice President

State of LA }
Parish of Ouachita }

On **04/14/2016**, before me appeared **Keneka Bennett**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - 64436, Notary Public
Lifetime Commission

Loan No.: 1869590805

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

MIN: 100188514110765361

MERS Phone (if applicable): 1-888-679-6377

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Loan Number: 1869590805

EXHIBIT A

LOT 21 IN HIGHCREST BEING A SUBDIVISION OF THE NORTH 480 FEET (MEASURED FROM SOUTH LINE OF WASHINGTON AVENUE) OF LOTS 1, 2 AND 3 AND ALL OF LOTS 4 AND 5 IN SCHAEFGEN'S SUBDIVISION OF LOTS 6 AND 7 TOGETHER WITH THOSE PARTS OF LOTS 8 AND 9 LYING SOUTH OF ILLINOIS ROAD FORMERLY REINWALD AVENUE ALL IN COUNTY CLERK'S DIVISION OF (EXCEPT SEGERS SUBDIVISION) THE WEST ½ FRACTIONAL SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office