

UNOFFICIAL COPY

Doc#: 1610947133 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2016 11:24 AM Pg: 1 of 2

Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA 91209-9071
Phone #: 800-331-3282
Email: iLienREDSupport@wolterskluwer.com

Prepared By:
VILLAGE BANK & TRUST
234 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS , IL 60004

SATISFACTION OF MORTGAGE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know all men by these presents, that **Village Bank & Trust** does hereby certify that a certain Mortgage, bearing the date **08/11/2008**, made by Giuseppe Aiello and Marina C Aiello, husband and wife, Joint Tenants, to **Village Bank & Trust**, on real property located in **Cook County**, State of Illinois, with the address of **227 S Leonard Lane, Arlington Heights, IL, 60005** and further described as:

Parcel ID Number: **08-10-114-148-0000**, and recorded in the office of **Cook County**, as **Instrument No: 0825449019**, on **09/10/2008**, is fully paid, satisfied, or otherwise discharged.

Description/Additional information: Lot 1 in Aiello subdivision of the North 151.50 feet of the West half of the South half of the West half of the Northeast quarter of the Southeast quarter of the Northwest quarter of Section 10, Township 41 North, Range 11 East of the Third Principal Meridian, according to the Plat thereof recorded November 6, 2001 as Document 0011039168, in Cook County, Illinois.

Current Beneficiary Address: 234 W. Northwest Highway, Arlington Heights, IL, 60004

Dated this **04/14/2016**
Lender: **Village Bank & Trust**

Electronic Signature

By: **LUKASZ MORYL**
Its: **Assistant Vice President**

Electronic Signature

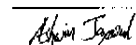
By: **MARK SKUBAK**
Its: **Vice President**

UNOFFICIAL COPY

State of Illinois , Cook County

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **LUKASZ MORYL** personally known to me to be the **Assistant Vice President** of **Village Bank & Trust**, and personally known to me to be the **Assistant Vice President** of said corporation, and **MARK SKUBAK** personally known to me to be the **Vice President** of said corporation known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **Assistant Vice President** and **Vice President** they signed and delivered the said instrument and, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 04/14/2016 .



Electronic Notarization

Notary Public **ASHWIN JAYSWAL**

Commission Expires: **09/19/2019**



Property of Cook County Clerk's Office