

# UNOFFICIAL COPY

Doc#: 1610947134 Fee: \$50.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 04/18/2016 11:25 AM Pg: 1 of 2

When Recorded Return To:  
JPMorgan Chase Bank, N.A.  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #: 10090042940779765  
PIN #: 28-16-109-008-000

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION the holder of a certain mortgage executed by KRISTY DORNHECKER bearing the date of 03/16/2007, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Document # 0708035011, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 15129 S LONG AVENUE, OAK FOREST, IL 60452-0000

Dated on 4/13/16 (MM/DD/YYYY)


JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

By: 

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 4/13/16 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Sharon Hutson #77031  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME

Sharon Hutson  
Ouachita Parish, Louisiana  
Lifetime Commission  
Notary ID #77031

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 394522470 - WAMU T1216042408 [C-2] SPO]L1



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Loan No: 100900429400779765

'EXHIBIT A'

LOT 8 IN CRESCENT GREEN, BEING A SUBDIVISION OF LOT 2 (EXCEPT THE NORTH 100.00 FEET OF THE EAST 100.00 FEET THEREOF), THE SOUTH 317.00 FEET OF LOT 3 AND ALL OF LOT 4, IN ARTHUR T. MCINTOSH & COMPANY'S 155TH STREET FARMS, A SUBDIVISION OF THE EAST HALF OF THE NORTH WEST QUARTER AND THE NORTH EAST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 16, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office