UNOFFICIAL COP

IN THE CIRCUIT COURT OF LAKE COUNTY ILLINOIS

Armor Systems Corporation **Plaintiff**

VS.

Sebastian Medej

Defendant

1610956096 Fee: \$44.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/18/2016 12:24 PM Pg: 1 of 4

No. 07 SC 1449

SATISFACTION RELEASE OF JUDGMENT

David J. Axelrod, the LEGAL REPRESENTATIVE, having received full satisfaction and payment, releases the Judgment entered against M3 North America, LLC on February 19, 2010, for \$11,016.53 and costs.

Dated: April 17, 2016

APPROVED:

Attorney of Record

NOTICE: If a Memorandum of Judgment has been recorded in this case, a certified copy of this release shall be filed by the person receiving the release in the office of the Recorder of Deeds in which judgment has been recorded.

ORDER

This matter coming on to be heard on the Court's own motion; the Court having been presented with a signed Release or Satisfaction in full of a judgment previously entered by the Court in the above entitled matter; the Court having jurisdiction in the above matter;

IT IS HEREBY ORDERED that in accordance with paragraph 735 ILCS 5/12-133 the judgment heretofore entered by the Court in the above matter is hereby vacated and held for naught.

IT IS FURTHER ORDERED that the above entitled matter be and the same is hereby dismissed.

Date:_			
	ENTER		,
		JUDGE	() No.
Para transfer and the second s			

DAVID J. AXELROD & ASSOCIATES 03125957 1448 Old Skokie Road Highland Park, IL 60035 847-579-9700

1610956096 Page: 2 of 4

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RELEASE OF MEMORANDUM OF JUDGMENT

IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

Armor Systems Corporation

VS.

Sebastian Medei

RELEASE OF MEMORANDUM OF JUDGMENT Document No. 1005439016

WHEREAS, the undersigned Armor Systems Corporation, has heretofore on February 23, 2010, filed in the above office its Memorandum of Judgment against M3 North America, LLC, in the sum of \$11,016.53 and on the real property commonly known as:

See legal descriptions at ached hereto as Exhibit "A" and Exhibit "B"

Now, therefore, in consideration of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the undersigned Armor Systems Corporation, does hereby release the Memorandum, and hereby authorizes the Recorder of Deeds of said County to enter satisfaction and release thereof curthe proper Record in his office.

	Armor Systems Corporation	
	By:	
STATE OF ILLINOIS)	Its attorney in fact	
COUNTY OF LAKE)	0,50	

I, Sara Hatfield, a Notary Public in the County and State aforesaid, do hereby certify that David J. Axelrod, whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free will and voluntary act, and that he had the requisite authority to execute this Release for the uses and purposes therein set forth.

DAVID J. AXELROD & ASSOCIATES 1448 Old Skokie Road Highland Park, IL 60035 847-579-9700 Our File No. 19239

OFFICIAL SEAL
Sara Hatfield
Notary Public, State of Illinois
My Commission Expires 10/06/2018

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EXHIBIT "A"

LEGAL DESCRIPTION

THE EAST 235 FEET OF THE WEST 865 FEET OF LOT 5 (EXCEPT THAT PART OF SAID LOT 5 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID WEST 865 FEET OF LOT 5; THENCE NORTH ALONG THE EAST LINE OF SAID WEST 865 FEET OF LOT 5, 10.0 FEET; THENCE SOUTHWESTERLY 70.75 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF LOT 5 WHICH IS 70.0 FEET WEST OF THE POINT OF BEGINNING; THENCE EAST ALONG THE SOUTH LINE OF LOT 5, 70.0 FEET TO THE POINT OF BEGINNING) ON CENTEX INDUSTRIAL PARK, BEING A SUBDIVIPION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.:

08-55/302-010-0000

- 08-35-304-018-0,

Address:

2045 Pratt Boulevard, Elk Grove Village, Cook County, Illinois

2016-04-13 19:39:34 (GMT)

EXHIBIT "B" LEGAL DESCRIPTION

PARCEL 1:

LOT 5 (EXCEPT THE WEST 865.0 FEET THEREOF) IN CENTEX INDUSTRIAL PARK, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCED 2:

THAT PART OF THE WEST 865 FEET OF LOT 5 IN CENTEX INDUSTRIAL PARK, BEING A SUPPLIVISION IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNET, OF SAID WEST 865 FEET OF LOT 5; THENCE NORTH ALONG THE EAST LINE OF SALD WEST 865 FEET OF LOT 5, 10.0 FEET; THENCE SOUTHWESTERLY 70.75 FEET, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF LOT 5, 70.0 FEET WEST OF THE PLACE OF BEGINNING; THENCE EAST ALONG THE SOUTH LINE OF LOT 5, 70.0 FFET UT THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS. PARCEL 3:

THE WEST 50.98 FEET OF LOT 9 IN CENTEX INDUSTRIAL PARK UNIT 2, BEING A SUBDIVISION IN SECTION 35, TOWNSHIP 41 NOP TH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

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