BW16-27366 18

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Doc#. 1610957115 Fee: \$52.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/18/2016 11:49 AM Pg: 1 of 3

Dec ID 20160401687152

ST/CO Stamp 2-023-136-832 ST Tax \$169.00 CO Tax \$84.50

WARRANTY DEED GENERAL

This space reserved for Recorders use only.

THE GRANTOR. Bernice Brown O'Brien, a widowed woman, as the sole owner of the non-homestead property, of 2730 Hampton Parkway, Unit AB, the City of Evanston, County of Cook, State of Illinois, as Grantor, for and in consideration of \$10.00, in hand paid, covey(s) and warrant(s) to Gloria E. Meza, a single woman, of 3850 South Sacramento, the City of Chicago, County of Cook, State of Illinois, to following described real estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit "A" attached note and made a part hereof

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

SUBJECT TO:

General taxes not yet due and payable at the time of closing; covenants, conditions and restrictions of record; public and utility easements; acts done or suffered through Buyer; and condominium declaration and bylaws.

Permanent Real Estate Index Number(s): 05-35-311-019-1004

Address of Real Estate: 2730 Hampton Parkway, Unit AB, Evanston, Illinois 60201

Dated this _____ day of April, 2016

Bernice Brown O'Brien, by James Reamy as POA

Grantor Print Name

Grantor Signature

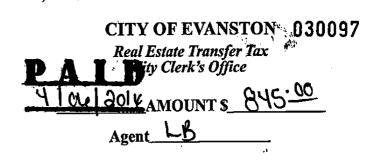
Baird & Warner Title Services, Inc. 475 North Martingale Suite 120 Schaumburg, IL 60173

early POA for Bernie Brown O'BRIEN

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State of	Torida)	
County of _	Torida Indian Rivac)	S.S.
THAT	Janes Resul		, in and for the County and State aforesaid, CERTIFY
personally 1	known to me to be the j	person(s)	s) whose name(s)
			eared before me this day in person, and acknowledge that
	in es KEAMY		_ signed, sealed, and delivered the said instrument as
			free and voluntary act, for the uses and purposes
therein set f	orth, including the release	and wa	niver of the right of homestead.
	17/2 P		
Giv	en under my hand and o	fficial se	seal, this 44 day of Apair , 20 16.
		0	
	LINDA M. PARF Commission # F Expires Septem	F 906485 ber 2, 2019	
Bonded Thru Troy Fain Insuran			Notary Public
			Notary Fublic
			171-
		Ms. K	Katrina Barnett
			Offices of Katrina M. Barnett
			Cowper Avenue
		Evans	ston, Illinois 60201
Mail to:	Ms. Linda P. Valent	i	REAL ESTATE TRANSFER TAX 15-Apr-2016
	Central Law Group	-	COUNTY: 84.50
	2822 Central Street		ILLINOIS: 169.00
	Evanston, Illinois 602	201	05-35-311-019-1004 20160401687152 2-023-136-832
			2020-100-002
Name and Address of Taxpayer:		Ms. G	Gloria E. Meza
			Hampton Parkway
		Unit A	
		Evans	ston, Illinois 60201



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Exhibit "A" - Legal Description

Property commonly known as:

2730 Hampton Parkway, Unit AB, Evanston, Illinois 60201

The land referred to in this Deed is described as follows:

PARCEL 1: UNIT NO. 2730-AB IN THE HAMPTON PARK CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN MICHAEL DANIEL'S SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 18 AND 19 IN GEORGE SMITH'S SUBDIVISION OF THE SOUTH PORTION OF OUILMETTE PESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM, THAT PART OF SAID LOT 1, DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY NORTHEAST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREFS 00 MINUTES 50 SECONDS WEST ALONG THE EAST LINE THEREOF, 197.00 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 50 SECONDS WEST, 57.00 FEET; THENCE NOPATH 00 DEGREES 00 MINUTES 50 SECONDS EAST, 197.00 FEET TO AN INTERSECTION WITH A NORTH LINE OF SAID LOT 1; THENCE NORTH 89 DEGREES 55 MINUTES 50 SECONDS EAST ALONG SAID NORTH LINE, 57.00 FEET TO THE POINT OF BEGINNING.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 20, 2001 AS DOCUMENT 0010766359, AS CORRECTED BY THE CERTIFICATE RECORDED PECEMBER 27, 2001 AS DOCUMENT 0011231673, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE OF P-93 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0010766359 AND AS AMENDED BY DOCUMENT 0///C0 NUMBER 0020187825.

PERMANENT INDEX NUMBERS:

05-35-311-019-1004