UNOFFICIAL COPY

Prepared by and after recording return to:

3758 100

100375F

Ross Green, Esq. DLA Piper LLP (US) 203 N. LaSalle Street, Suite 1900 Chicago, IL 60601 Doc#: 1610904005 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 04/18/2016 09:38 AM Pg: 1 of 3

SPACE ABOVE THIS LINE FOR RECORDER'S USE FELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration, the receipt of which is hereby acknowledged, the undersigned, on behalf of MUNEER A. SATTER REVOCABLE TRUST, having an office at c/o Satter Investment Management, LLC, 676 N. Michigan Avenue, Suite 4000, Chicago, I'L (0611 (hereinafter "Mortgagee"), DOES RELEASE AND FOREVER DISCHARGE that certain Mortgage and Fixture Filing dated July 24, 2014 (the "Mortgage"), made by MELISSA J. BATEMAN AND THOMAS BATEMAN ("Mortgagor") to Mortgagee, recorded as Document No. 1426610054 on September 23, 2014, in the office of the Cook County, Illinois Recorder of Deeds, with respect to all of the real estate as set forth in said Mortgage, situated in the State of Illinois, County of Cook, said real estate being more fully described in Exhibit A, attached hereto and made a part hereof.

And the undersigned, on behalf of Mortgagee, does further herety RELEASE, CANCEL AND SATISFY THE TERMS AND CONDITIONS OF SAID recorded document(s). This Release and Satisfaction shall be binding upon Mortgagee, its successors and a ssigns.

[Signature Page Follows]

Box 400

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IN WITNESS WHEREOF, the undersigned has caused this instrument to be signed this day of February, 2016.

MORTGAGEE:

MUNEER A. SATTER REVOCABLE TRUST

Muneer A. Satter, Trustee

STATE OF ILLINOIS)

COUNTY OF COCK

ss:

COUNTY OF COM

I, Laura Manning, a Notary Public in and for the County and State aforesaid, do hereby certify that Muneer A. Satter, the Trustee of the Muneer A. Satter Revocable Trust, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered such instrument as his own free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this $\underline{24}$ day of February, 2016

Notary Public

My commission expires: 8/25/17

OFFICIAL SEAL LAURA MANNING Notary Public - State of Illinois My Commission Expires Aug 25, 2017

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EXHIBIT A

LEGAL DESCRIPTION

PART OF LOT 9 IN FARWELL'S SUBDIVISION OF BLOCK 17 IN JOHN C. GARLAND'S ADDITION TO WINNETKA, BEING A SUBDIVISION OF THE NORTH 120 ACRES OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF WINNETKA, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF SAID LOT 9; THENCE SOUTH ALCNG THE EAST LINE OF SAID LOT, 55 FEET; THENCE WEST OF A LINE PARALLEL WITH THE NORTH LINE OF SAID LOT TO THE WEST LINE OF SAID LOT; THENCE NORTHWESTERLY ALONG THE WEST LINE OF SAID LOT TO THE NORTH LINE OF SAID LOT TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PIN: 05-21-313-009-0000

Property Address: 261 Wilson Streat, Winnetka, Illinois 60093