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Prepared By/Mail To:
Jayal Amin, Esq.
Amin Law Offices, Ltd.
1900 E. Golf Road – Suite 1120
Schaumburg, IL 60173

Doc#. 1610908156 Fee: \$50.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 04/18/2016 12:28 PM Pg: 1 of 2

RELEASE OF MORTGAGE

KNOW ALL PERSONS BY THESE PRESENTS, that URIVIN PATEL, an individual having an address of 8700 W Stolting, Niles, IL 60714, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, does REMISE, RELEASE, CONVEY, and QUIT CLAIM unto APURVA THAKKAR and ANKIT! THAKKAR, both individuals, having an address of 21 W. Magnolia Drive, Streamwood, IL 60107, all right. title, interest, claim or demand whatsoever it may have acquired in, through or by that certain Mortgage executed on June 4, 2015, and recorded in the Office of the County Recorder of Cook County, Illinois, on the 17th day of June, 2015 as Document Number 1516855099, on the premises herein described, situated in the County of Cook, Village of Streamwood, and State of Illinois, to wit:

See Exhibit "A" attached her sto and made a part hereof

Assessor's Property Tax ID Number: Commonly Known As:	06-21-204-03°-0000 21 W. Magnolia Drive, Streamwood, IL 60107 Dated: March 22 d , 20 11 URIVIN PATEL
STATE OF LLINGS) COUNTY OF COOL)	Co

I, the undersigned, a notary public in and for the county and state above, do hereby certify that URIVIN PATEL, being known to me to be the same persons whose names are subscribed to the above instrument, appeared before me this day in person and acknowledged that they signed and delivered the instrument, as their free and voluntary act, for the uses and purposes stated above.

Given under my har	nd and notarial seal this	22nd	day of March	, 20 16
Affinitive tause Seal) DANIEL FERNANDEZ Datary Public - State of Illinois Commission Expires Aug 7, 2018	Notary Public			

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EXHIBIT A

Legal Description

LOT 86 IN SURREY MEADOWS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 21 AND THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office