

UNOFFICIAL COPY

Doc#: 1610908160 Fee: \$50.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2016 12:30 PM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Daniel Domagala
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3707554524

That a certain mortgage in the original principal amount of \$88,125.00, executed by DAVID J. BARTS, A SINGLE MAN to CHARLES SCHWAB BANK, whose address is 5190 Neil Road, Suite 300, Reno, NV 89502 dated August 6, 2012 and recorded August 17, 2012 in Document No. 1223026010, OR Book -- Page -- is discharged as to the property legally described as:

Parcel ID: 27-16-209-064-1007 Commonly known as: 9809 Treetop Dr # 15 Orland Park IL, 60462

SEE ATTACHED LEGAL DESCRIPTION

SIGNED:

[Signature]
CHARLES SCHWAB BANK
By: David Telega
Its: Authorized Agent

ACKNOWLEDGEMENT

STATE OF MICHIGAN)
ss
COUNTY OF WAYNE)

On April 14, 2016, before me, Tabatha Bronner, the above signed officer, David Telega, personally appeared and acknowledged to be the Authorized Agent of CHARLES SCHWAB BANK, and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as CHARLES SCHWAB BANK.

[Signature]

Notary Public, State of Michigan, County Of MACOMB
My Commission Expires: March 26, 2019
Acting in the County of Wayne

TABATHA BRONNER
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF MACOMB
My Commission Expires March 26, 2019
Acting in the County of Wayne

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EXHIBIT A - LEGAL DESCRIPTION

STREET ADDRESS: 9809 TREETOP DRIVE UNIT 15
CITY: OAKLAND PARK COUNTY: COOK
TAX NUMBER: 27-16-209-064-1007

LEGAL DESCRIPTION:

UNIT NUMBER 15 IN CAMBRIDGE TREETOP CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN TREETOP SUBDIVISION UNIT 1 AND TREETOP SUBDIVISION UNIT 2, BEING SUBDIVISIONS OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 16 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 22, 1989 AS DOCUMENT 89391221 AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

