

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loans #8821

Doc#: 1610910045 Fee: \$52.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 04/18/2016 10:19 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that **Oak Bank, f/k/a Oak Trust and Savings Bank**, an Illinois Banking Corporation, 1000 N. Rush Street, Chicago, Illinois 60611 of the County of Cook and the State of Illinois for and in consideration of the payment of indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt of which is hereby acknowledged, does hereby **REVOKE, RELEASE, CONVEY, AND QUIT CLAIM**

unto (name) **MATTHEW WILLIAM CULLEN AND ELIZABETH W CULLEN; MARRIED TO EACH OTHER**
of (address) **4505 N KENNETH, CHICAGO, ILLINOIS 60630**

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing date the 3/25/15 and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book - of records, on page -, as document No(s). **1508408119** and **1508408120** to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION.

Permanent Real Estate Index Number(s): **13-15-123-019-0000**

Address(es) of premises: **4505 N KENNETH, CHICAGO, ILLINOIS 60630**

together with all the appurtenances and privileges thereunto belonging or appertaining.

In Witness Whereof, Oak Bank has cause its corporate seal to be hereunto affixed and name to be signed by its **Loan Officer** and attested by its **Asst. Cashier**, this 14th day of **April, A.D. 2016**.

OAK BANK

By: *Tracey Armstrong* **Loan Officer**
Tracey Armstrong **Title**

Attest: *Dorothy VanPuyenbroeck* **Asst. Cashier**
Dorothy VanPuyenbroeck **Title**

This Instrument was prepared by
OAK BANK
1000 N. Rush Street, Chicago, IL 60611

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LOT 27 IN HILL'S RESUBDIVISION OF BLOCK 22 IN MONTROSE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office